

Order # A- 26095 Val. M757	12536 N.L. 161432-8
5964	F.L.B. No. 151638
RELEASE OF N	MORTGAGE
The undersigned, The Federal Land Bank of Spokan	ne, a corporation, hereby certifies that the mortgage
ated April 17th 19 73 executed by Harry F	
, , , , , , , , , , , , , , , , , , , ,	
husband and wife,	to The Federal Land
ank of Spokane, a corporation, and recorded in Book	
eing instrument No	
Klamath County, Oregon	, together with the debt thereby secured, is
ally paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has o	caused its name to be signed hereto and its corporate
al to be affixed the 3rd day of Qctober	· .
	THE FEDERAL LAND BANK OF SPOKANE
	in Dand Herry
Assistant Secretary:	M. David Herrin Assistant Vice-President.
TATE OF WASHINGTON,	
OUNTY OF SPOKANE. ss.	
On this 3rd day of October	19 75 before me a Notary Public in and for the
ove named County and State, personally appeared	M. David Herrin
me known to be Assistant Vice-President of the Corporation and acknowledged the said instrument to be the free and volud purposes therein mentioned, and on oath stated that he e seal affixed is the corporate seal of said corporation.	luntary act and deed of said corporation, for the uses
WITNESS my hand and notarial seal the day and year	last above written.
pproved to Way ha	Notary Public, residing at Spokane, Washington.
TA //	My commission expiresAPR1.91979
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and the second s	
ATE OF	Document No. 5964
unty of KLAMATH ss.	,
I hereby certify that the within instrument was filed for i	record in the office of the County
said County on the .9thday ofA. D. 19.75	
the request ofKL.WATHO. UNITY TITLE CO, and	
	CountyGLERK
	By Hard Duas Boouts.
ail to Herry Bitchell	Recorded on OCTOBER 9th 19 75
Rt 1, Voy 191	By Jan A Dura Deputy.
	- July and the chury.

FEE \$ 3.00

FLB 487 (Rev. 5-66)

