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## 6008 SATISFACTION OF MORTGAGE Vol. 75 1000

12593

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KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner of the laws of the United States of America with its principal onice of Atomath Pans, Greyon, When and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage bearing the date the 26th June June 19.75, made and executed by Judking Construction, a partnership Consisting of First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book M=75 of Mortgages on Page 7306 on the 27th day of June 1975 .

No. together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, 60 mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto sub-130 scribed by the hands of its President and Vice President - Secretary this \_\_\_\_\_9th day of October 1

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON est Jouche Vice President - Secretary

STATE OF OREGON 8S. County of Klamath

day of October On this 9th .., 19.75, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bacchi is the Vice President ---Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Boachi acknowledged said instrument to be the free act and deed of said Corporation.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed\_my official seal the day and year last above written ±10 ( Notary Public for Oregon 5-14-7

STATE OF OREGON 55. County of Klamath

I certify that the within instrument was received for record on the <u>10th</u> day of <u>OCTOBER</u> 19\_75, at 3:52\_\_\_\_\_ o'clock <u>P</u>\_M, and recorded in book <u>M\_75</u>, on page <u>12593</u>, Record of Mortgages for said County.

WM. D. MILNE Witness my hand and seal of County affixed

Retern. Transamerica attn: Helen

County Clerk-Recorder has Deputy 🔿 FEE \$ 3.00