

6042

PARTIAL RELEASE OF MORTGAGE

38-9773

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated March 17 75 December 29 72, executed by Maurice E. Bercot and Mel Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded March 26 75 M75 3360 April 16 73, in Book M73 on page 4520, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 13, Block 4, 1st Addition to Banyon Park, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 8th day of October, 19 75, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]
Title Assistant Vice President

STATE OF OREGON)
County of Multnomah) ss.

On this 8th day of October, 19 75, personally appeared before me

Korman A. Hougum, who being duly sworn, did say that he/she is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 8th day of October, 19 75.

(NOTARIAL SEAL)

Return
Beverly Stewart
5323 S.W. 6th
City
Notary Public for Oregon
My Commission Expires: 4/18/77

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 13th day of October A. D., 1975 at 10:44 o'clock A.M., and duly recorded in Vol. M 75, of MORTGAGES on Page 12636.

FEE \$ 3.00

WM. D. MILNE, County Clerk
By [Signature] Deputy