| L# 5740-644 TA 38- 9802 | | |
|--|--|--------------------|
| FORM No. 514-MORTGAGE-PARTIAL RELEASE C | 6066 OTEVANY DOMENTO. CO., POATLAND, ONE. | |
| KNOW ALL MEN BY THESE PR | ESENTS, That Maryallice Freeman | |
| having received the sum of Seven Hu | ndred and no/100(\$700.00) DOLLARS | |
| | ge executed by Orval K. Musgrove and band and wife, | |
| mortgagor s dated September | , 19 73, in favor of Maryallice Freeman | |
| recorded in book Vol M 73 Record of M | ortgages for the County of Klamath mortgagee and | |
| on page 19100 , on the 20th delien of said mortgage, the following describ | ortgages for the County of Klamath , State of Oregon, y of September , 19.73, does hereby release from the set premises therein described, viz: | |
| | 1, FERNDALE, Klamath County, Oregon | |
| Cab Cab | | |
| | | |
| | | |
| | | |
| 52 | | |
| | | |
| | | |
| | | |
| and that the remainder of said lands in said | mortgage specified shall remain subject thereto as heretofore. | |
| IN WITNESS WHEREOF, I | have hereunto set my hand this 28th day of | |
| September , 19 73 | li . | |
| | Maryallise Freeman | |
| | | |
| STATE OF OREGON | | |
| County ofKlamath | ss. | |
| before me, the undersigned, a Notary Public in Maryallice | On this 28th day of September, 1973, and for said County and State, personally appeared the within named Freeman | |
| known to me to be | the identical individual described in the identical individual describ | |
| | wreaged to me that | TOTAL THE TANK THE |
| ficial seal the day | ONY WHEREOF, I have hereunto set my hand and affixed my of- | |
| Manuscript | Notary Public for Oregon | |
| | My Commission expires 3/13/27 | |
| Partial Release of MORTGAGE | STATE OF OREGON, | |
| WIOICI GIIGE | County of KLAMATH I certify that the within instru- | |
| то | ment was received for record on the | |
| 10 N 12 | FOR RECORDING in book M 75 on page 12676 | |
| Dock | Witness my hand and seal of | |
| AFTER REGIONAL RETURN TO First Feoleral | County affixed. | |
| 2943 206 th | WM. D. MILNE COUNTY CLERK | |
| City | FEE \$ 3.00 By Kazel Dang Deputy | |

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