₩ 12686 Vol.\_\_\_\_\_\_\_YPage\_\_\_\_\_\_ 6075 SATISFACTION OF REAL PROPERTY MORTGAGE KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>April 30</u>, 1971, , to United States National Bank of Oregon, Klamath Falls Branch Dale Ivan Walker, a single man made and executed by\_ mortgagee, and recorded on the <u>3rd</u> day of \_County, Oregon, on page 3884 Klamath the mortgage records of 88 IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate is satisfied and discharged. 20 uŢ name and seal, by its proper officer thereunto duly authorized, this 13th day ldə ind UNITED STATES NATIONAL BANK OF ORECON าเพ ko/ A. Daniels Real Estate Loan Officer STATE OF OREGON Nd. 58. personally appeared County of Multnomah) 75 19 October \_, to me personally known, who, being duly day of\_ -<u>--</u>---<u>13th</u> sworn, did say that he is a (an) <u>Real Estate Loan Officer</u> of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation, authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation, On this 130 ·75 BEFORE ME: 1 NOTARY My Commission Expires My Commission Expires Mar. 31, 1979 12 PUBLICE 20.5 STATE OF OF COL ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON 136 \_ personally appeared , 19 County of to me personally known, who, being duly sworn, did say that he is the day of On this Branch of UNITED STATES NATIONAL BEFORE ME: Robus Mari Bk PU 624789 Notary Public for Oregon My Commission Expires\_ ----1 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>U.S. National Dank</u> this \_\_\_\_\_\_ day of \_\_\_\_\_\_ A. D., 1975\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded in 100 1.907 \_\_\_\_ on Page 12686 By Cazel Duazel Mortgages M75\_\_\_ . of \_ Vol. Deputy Fee \$3.00 77-1 13 6.9 57 PM - 107 10 State and State Materia E)