38-9731 SHAR P 00.44 04.44 m 12736 Vel. <u>75 Page</u> 63.09 1 38-9737 KNOW ALL MEN BY THESE PRESENTS, that Basin Building Materials Company, an Oregon corporation,/ mortgagee in that certain mortgage dated September 21, 1972, wherein Hilton Thomas is mortgagor, which said mortgage was recorded on September 21, 1972, in Volume M-72 at page 10756 of the Official Records of Klamath County, Oregon, and mortgage recorded on November 20, 1973 in Volume M-73 at page 15260 of the Official Records 5 of Klamath County, Oregon and also mortgagee in that certain ŝ mortgage dated January 11, 1974 wherein Hilton Thomas is E mortgagor which said mortgage was recorded on February 20, 1974 in Volume M-74 at page 2630 of the Official Records of Klamath 001 County, Oregon, does hereby release and discharge from the lien r 1 1 of said mortgages that following real property, to wit: having r Lot 10 Block 7, Tract 1003 known as THIRD ADDITION as a parti TO MOYINA, Klamath County, Oregon mortgagor. Branch recorded in Said mortgages shall be and remain in full force and effect on page 1/1 lien of said m with respect to the remainder of the property covered thereby. September Dated this 26 day of 1974. Lot 10, BASIN BUILDING MATERIALS COMPANY 3 State of Oregon ŝ . 83. He. County of Klamath ) Above instrument and also on May On this <u>26</u> day of <u>September</u>, 4975, before me personally appeared Amos Dollard, who being duly sworn, did say that he is the Vice-President of Basin Building Materials Company 1 007 and that said instrument was signed in behalf of the corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. and that the remainder 2 BEFORE ME: 9-27-76 My commission, expires After recording retuints Mis Gamile C Knishein Sakewier, Oregon 14. NOTARY. ..... STATE OF OREGON, DUDLIC County of .... before me appeared Klamath duly sworn, did say that he the si STATE OF OREGON; COUNTY OF KLAMATH; 55. the within named Corporation, and Filed for record at request of \_\_\_\_\_ Transamerica\_Title\_Company. and that the said instrument was \_\_\_\_ on Page ..12736 Vol.\_\_\_M75. of . Mortgages Directors, 10 By Hasel County Clerk Fee \$3.00 \*\*\* and Deputy acknowled, 00 Const.