

1-1-74

6129 38-9446

WARRANTY DEED—TENANTS BY ENTIRETY

KNOW ALL MEN BY THESE PRESENTS, That Bernard L. Lewis, Trustee, L.T.A.,
June 5, 1972

hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by L. H. Strid and Alma M. Strid, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 6 in Block 6 of DIXON ADDITION TO THE CITY OF KLAMATH FALLS,
OREGON,

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances 1975-76 taxes now a lien but not yet payable

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,200.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of October, 1975; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,
affix corporate seal)

Bernard L. Lewis, Trustee, L.T.A.
June 5, 1972

STATE OF ~~OREGON~~ CALIFORNIA } ss.
County of Butte
Oct. 7, 1975

Personally appeared the above named Bernard
L. Lewis, Trustee

and acknowledged the foregoing instru-
ment to be his voluntary act and deed.

Before me:
(OFFICIAL SEAL) BONNIE JEAN HUNT
Notary Public for ~~OREGON~~ CALIFORNIA
My commission expires 2/28/77

STATE OF OREGON, County of } ss.
19

Personally appeared

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of

a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me: (OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

Bernard L. Lewis, Trustee
615 N. Butte Street
Willows, California 95988
GRANTOR'S NAME AND ADDRESS

L. H. Strid, et ux
625 Pacific Terrace
Klamath Falls, Oregon 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:
L. H. Strid
as above

NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address.
L. H. Strid
as above

NAME, ADDRESS, ZIP



OFFICIAL SEAL
BONNIE JEAN HUNT
NOTARY PUBLIC-CALIFORNIA
BUTTE COUNTY
My Commission Expires Feb. 28, 1977

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
15th day of OCTOBER, 1975,

at 10:49 o'clock A.M., and recorded
in book M. 75 on page 12761 or as
file/reel number 6129

Record of Deeds of said county.

Witness my hand and seal of
County affixed.

WM. D. MILNE
Recording Officer
By Deputy

FEE \$ 3.00

1194

64 01 11 130 52.

875 61 13 01 130 52.

STATE OF
County of
Oct. 7

Personally
L. Lewis

(OFFICIAL
SEAL)

Bernard L.
615 N. Butte