

Recording Requested by:

Vol. 75 Page 12976 MTC 1019

STATE OF OREGON,  
County of Klamath } ss.

6273

and When Recorded Mail to:  
Penn Phillips Lands, Inc.  
123 North Lake Avenue  
Pasadena, California 91101

Filed for record at request of:  
Mountain Title Company  
on this 17th day of October A.D. 1975  
at 3:01 P.M. o'clock 3:01 P.M. and duly  
recorded in Vol. 75 of Deeds  
Page 12976

WM. D. MILNE, County Clerk

CONSIDERATION \$

Fee \$  
in this space

By *Hazel Drayton*  
Deputy.

## Bargain and Sale Deed

THIS DEED, dated August 7th, 1975, by  
COOK & GIUNTINI, a Partnership  
to CARLO P. GIUNTINI and ELEANOR F. GIUNTINI, husband and wife and RONALD W.  
COOK and MARION P. COOK, husband and wife  
hereinafter called "Grantee,"

### WITNESSETH:

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, their heirs and assigns, all of the following described real property situated in the County of Klamath in the State of Oregon, to wit:

ALL BLOCKS AND LOTS IN OREGON PINES

SUBJECT TO: (1) Taxes for the fiscal year 1974-1975  
(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, their heirs and assigns, forever.

IN WITNESS WHEREOF, said COOK & GIUNTINI, a Partnership

unto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss.  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein

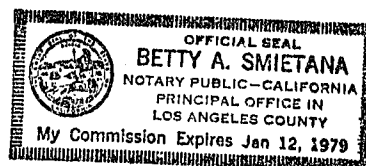
COOK & GIUNTINI

By *Eleanor F. Giuntini*  
Eleanor F. Giuntini, *President*

By *Marion P. Cook*  
Marion P. Cook, *Secretary*

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss.  
On August 7, 1975, before me, the undersigned, a Notary Public in and for said State, personally appeared Eleanor F. Giuntini and Marion P. Cook

to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.



Signature *Betty A. Smietana*

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