

6306

ASSIGNMENT

13027

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of ten dollars and other valuable consideration to it paid by INVESTMENT SERVICE CO., an Oregon corporation receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Investment Service Co., its successors and assigns, without recourse, that certain Mortgage dated the 30th day of October, 19 73, made and executed by John Carsten and Shirley Pedersen, which said Mortgage was duly recorded in the office of the County Clerk of Klamath County, Oregon on the 5th day of November, 19 73, on Page 14701 of Book M-73 Records of Mortgages of said county and state, together with the note secured thereby and the monies due and to become due thereunder.

TO HAVE AND TO HOLD the same unto Investment Service Co., its successors and assigns forever.

Dated this 9th day of October, 19 75.

UNITED STATES NATIONAL BANK OF OREGON

By

Loan Service Officer

(Title)

State of Oregon )  
County of Multnomah ) ss.

On this 9th day of October, 19 75, before me, the undersigned, a Notary Public in and for said County and State, personally appeared H.S. Helander, known to me, who being duly sworn did say that he is an Loan Service Officer of the United States National Bank of Oregon, the within-named corporation, and that the Assignment of Mortgage was signed on behalf of said corporation by authority of its Board of Directors, and said Loan Service Officer acknowledged said instrument to be the free act and deed of the corporation.

In Testimony Whereof, I have hereunto set my hand and notarial seal the day and year last above written.

Loretta M. Milne  
Notary Public for Oregon

My Commission Expires: 2/3/79

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of GANONG & SISEMORE ATTYS

this 20th day of OCTOBER A.D., 19 75 at 10:45 o'clock A.M., and duly recorded in

Vol. M 75 of MORTGAGES on Page 13027

FEES \$ 3.00

WM. D. MILNE County Clerk

Deputy

Sanong & Sismore  
538 Main  
City

STATE OF OREGON; COUNTY OF KLAMATH