

ATC 1135 01-10001

6403

Vol. 75 Page 13180 Loan # 202108006

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by

SECTIONAL HOMES, INC. an Oregon Corporation and Sectional Homes Inc. an Oregon Corporation DBA pelican Mobil Homes

securing the sum of \$ 11,000.00 and interest, dated May 9, 1974 and recorded June 21, 1974 in book M74 on page 7720 Auditor File # 90253 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 17th day of October A. D. 1975, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S-E-A-L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Attest:

Vice President

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this seventeenth day of
WILLIAM R. THORNTON and

October
R. E. ROE

A. D. 1975, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

FORM L-415 (2-64)

Ref MTC

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of MOUNTAIN TITLE CO

this 22nd day of OCTOBER A. D. 1975 at 10:14 o'clock A. M., and duly recorded in

Vol. M 75, of MORTGAGES on Page 13180

FEE \$3.00

WM. D. MILNE, County Clerk

By Hazel Dunge Deputy

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