MV Vol SPOGO 13193 File No. 312436 SATISFACTION OF REAL PROPERTY MORTGAGE 6411 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated September 22, 1959, made and executed by Earl D. Seibert and Margaret F. Seibert, husband and wife, , to UNITED STATES NATIONAL BANK OF OREGON mortgagor S mortgagee, and recorded on the 23rd day of \_\_\_\_\_ September\_\_\_\_ \_County, Oregon, on page\_\_55b. Klamath the mortgage records of\_ is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 20th day of 0ctober, 1975. UNITED STATES NATIONAL BANK OF OREGON em Title\_\_Robert\_Steffens Nortgage Servicing Officer ż 20 --STATE OF OREGON 2 SS. County of Multnomah ) \_, 19<u>75</u>\_ \_, personally appeared 15- BUT 27 PM October On this 20th day of 22 Statistics and , to me personally known, who, being duly Robert Steffens 001 sworn, did say that he is a (an) <u>Mortgage Servicing Officer</u> of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. 55. BEFORE ME: AY. . . . 3.5 ACKNOWLEDGMENT FOR BRANCH USE ONLY Sol STATE OF OREGON ss. 1997 (A. 1997) િલ્ફે County of , personally appeared\_ 19 Jes 1 On this day of , to me personally known, who, being duly sworn, did say that he is the 20 ALC: NO ω 17 ديم he BEFORE ME: 202123.684 h 97208 Notary Public for Oregon My Commission Expires 90-850 11/65 HEAD OFFICE PORTLAND STATE OF CHEGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_\_MORTGAGE\_LOAN\_SERVICE\_CENTER this <u>22nd</u> day of <u>OJEOBER</u> A. D., 19.75. at <u>11;50</u> o'clock <u>A. M.</u>, and duly recorded in \_\_\_\_\_ on Page \_\_\_\_\_\_13193 Vol. M 75 , of MORTCAGES By Hazel Maril Deputy FEE \$ 3.00 - 40 Warmante .....

NO. PLANE