F. 416 8 Kall. MATC -FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corpor STEVENS NESS LAW PUBLISHING CO., POHTLAND, DR. 17204 13195 TC-1 M (Chi) SATISFACTION OF MORTGAGE V-1. 15 6417 JOSEPH E. GREEN KNOW ALL MEN BY THESE PRESENTS, That. owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of November , 19 73, made and executed by JOSEPH W. GREEN and SARITA B. GREEN, husband and wife the mortgagor therein, to JOSEPH E. GREEN County Clerk the mortgagee therein and recorded in the office of the of the PMIN: MI , in book M74 Record of Mortgages on page KKKSFAS on May 23 , 1974 ; County of KHARACHE XAKANJ on Oct 22 2 together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all 4 15 authorized thereto by order of its board of directors. \mathcal{O} 1els Green HQ. ~ (if executed by a corporation, affix corporate seal) 5 STATE OF OREGON, County 官守 STATE OF OREGON, County of KAMATA 2017 (E. 19.25 Personally appeared the above named Joseph E. Green 19.. 15 Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the B" HEL Epresident and that the latter is the ...secretary of ... a corporation, and that the seal allixed to the loregoing instrument is the corporate seal of said corporation by authority of its board of directors; and each half of said corporation by authority of its board of directors; and each them acknowledged said instrument to be its voluntary act and deed. Before me: 27 C and acknowledged the foregoing instruhisvoluntary act and deed. ment to be ... ad the refer Belore ine 1.fa (OFFICIAL SEAL) (OFFICIAL SEAL) 8 01 Notary Public for Oregon Notary Public for Oregon My commission expires: 2/28-· 76. My commission expires: 1. S. 1 STATE OF OREGON, Satisfaction of MORTGAGE County of KLAMATH I certify that the within instru-JOSEPH E. GREEN ment was received for record on the 22n d day of UGIUBER , 19 75, at 12;41 o'clock P.M., and recorded in book M. 75 on page 13195 or as file/reel number. 6417 (DON'T USE THU TO SPACE: RESERVED JOSEPH W. GREEN and ABEL IN COUN file/reel number..... No. TIES WHERE Record of Mortgages of said County. SARITA B. GREEN USED.) Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. MTC W1. D. MILNE 725 COUNTY CLERK Title Tasel Magic Deputy FEE \$ 3.00 By Section 2 凸