6430 01-10018 #1203 WARRANTY DEED 01-10018 #1203	
This Indenture Mitnesseih, that Russell M. Shaw, Vol. 75 Pago	
hereinafter known as grantor for the consideration hereinafter recited, has bargained and sold, and by these presents do es grant, bargain, sell and convey unto JOHN V. FRAIK,	
his heirs and assigns, the following described premises, situated in Klamath County, Oregon, to-wil:	
Lot 750 in Block 117, MILLS ADDITION to the City of Klamath Falls, Klamath County, Oregon.	a stand and a stand of the stan
Subject to: Easements and rights of way of record or apparent on the land, if any; and to real property taxes for fiscal year commencing July 1, 1973, which are now a lien but not yet payable.	
13. 13. 13. 13. 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	S.
The true and actual consideration for this transfer is \$9,200.00	
The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantor doeshereby covenant to and with the said	
grantee, his heirs and assigns, that he is the owner in fee simple of said premises; that they are free from all incumbrances, except as above stated,	
and that he will warrant and defend the same from all lawful claims whatsoever, except those above set forth. IN WITNESS WHEREOF, he has hereunto set his hand and seal	
this 13th day of August, 1973.	
(SEAL) Quesell Mr. Show (SEAL)	
STATE OF OREGON, County of <u>Klamath</u> ; ss. <u>August 14</u> , 1973 Personally appeared the above named <u>Russell M. Shaw</u> ,	
and acknowledged the foregoing instrument to be	
From Office a Mariane T GANONG GORDON & SISEMONELINGTON First Federal Billion dubic for Cregon Klomath Failly Gregomission expires 3-21-77 My commission expires 3-21-77	
STATE OF OREGON,	
Return' 184 Federal County of <u>KLAMATH</u> SUIG Wain 1 certify that the within instrument was re- ceived for record on the 22nd day of <u>USTUBER</u> 19.75, at .3;02o'clock P. M. and recorded in book	
Miness my hand and seal of County affixed.	
WN. D. MILNE By Mas J. Mars County Clerk-Recorder	
FEE \$ 3.00	

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