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STEVENS LAW PUB. CO., PORTLAND, ORE.

Vol. M. 7.5 Page 13246

KNOW ALL MEN BY THESE PRESENTS, That Hooper A. Testerman and Clara M. Testerman, husband and wife  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 15th day of January, 1973, made and executed by  
Ernest Talamantez, Jr. and Lea M. Talamantez, husband and wife  
the mortgagor therein, to Hooper A. Testerman and Clara M. Testerman, husband and wife  
the mortgages therein and recorded in the office of the County Clerk  
Klamath, State of Oregon, in book M. 7.5 of Mortgages on page 13246  
on the 22nd day of December, 1972.

covering the following described real property

That part of the South half of the NW $\frac{1}{4}$  of Section 5  
in township 39 South, Range 9 East of the Willamette  
Meridian described as follows: Beginning at a point  
1504 feet East of the Southwest corner of the NW $\frac{1}{4}$  of  
the NW $\frac{1}{4}$  of said Section 5; thence South 70 feet to the  
point of beginning; thence South 30 feet; thence West  
200 feet; thence North 30 feet; thence 200 feet  
to the point of beginning.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hand this 13th day of January, 1973.

*Hooper A. Testerman*  
*Clara M. Testerman*

STATE OF OREGON,

County of Klamath } ss.  
On this 13th day of January, 1973,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
Hooper A. Testerman and Clara M. Testerman  
who are  
known to me to be the identical individual described in and who executed the within in-  
strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-  
cial seal the day and year last above written.

*Donald J. Hummeloch*  
Notary Public for Oregon.  
My Commission expires 3-10-74

Satisfaction of  
MORTGAGE

No.

10

AFTER RECORDING RETURN TO

*mtc*  
*80024 5017*  
*11 3rd Ave*

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 3.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
23rd day of OCTOBER, 1975,  
at 9:55 o'clock A.M., and recorded  
in book M. 7.5 on page 13246 or as  
filing fee number 6452  
Record of Mortgages of said County.  
Witness my hand and seal of  
County affixed.

W. D. MILNE

COUNTY CLERK Title.

By *Agnes D. Dugan* Deputy.