

having received the sum of One Thousand and no/100ths DOLLARS
as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man
mortgagor dated December 7, 1972, in favor of WESTERN BANK, Klamath Falls Branch
recorded in book M-72 Record of Mortgages for the County of Klamath, State of Oregon,
on page 14041, on the 7th day of December, 1972, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

Lot 5, Block 7, Tract No. 1003, THIRD ADDITION TO MOYINA, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,
this 14th day of October, 1975.

WESTERN BANK, KLAMATH FALLS BRANCH

By *Shirley A. Rainwater* President
Asst. Cashier
By *Shirley A. Rainwater* Secretary

STATE OF OREGON,

County of Klamath ss. On this 14th day of October, 1975
before me appeared Shirlee A. Rainwater both to me personally known, who being
duly sworn, did say that she the said Shirlee A. Rainwater
is the President and in the said
is the Secretary and is the Assistant Cashier of
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and Shirlee A. Rainwater
and
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Caroline H. Marshall
Notary Public for Oregon.
My commission expires 2-9-78.

PARTIAL RELEASE OF
MORTGAGE-CORPORATION
WESTERN BANK, KLAMATH FALLS BR.

TO
HILTON R. THOMAS

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 669
Klamath Falls, Ore. 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$3.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instru-
ment was received for record on the
24 day of October, 1975,
at 3:32 o'clock P.M., and recorded
in book M75 on page 13375
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk-Recorder.
By *Wm. D. Milne* Deputy.

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