

6558

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## PARTIAL RELEASE OF MORTGAGE

38-9859

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 17, 1975

December 29, 1972, executed by Maurice E. Bercot and Mel Stewart - - - -

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded  
March 26, 1975 M75 3360  
April 16, 1973, in Book M73 on page 4520, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 22, Block 3, First Addition to Banyon Park, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 22nd day of October, 19 75, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By

Title Assistant Vice President

STATE OF OREGON )

County of Multnomah ) ss.On this 22nd day of October, 19 75, personally appeared before me

Korman A. Hougum, who being duly sworn, did say that he/she is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 22nd day of October, 19 75.

(NOTARIAL SEAL)

5323 106th

City

90-894 10/74 Head Office Portland

Notary Public for Oregon

My Commission Expires: 3-17-76

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. COthis 27th day of OCTOBER A. D., 19 75 at 10:49 o'clock A M., and duly recorded inVol. M 75, of MORTGAGES on Page 13398

FEE \$ 3.00

WM. D. MILNE, County Clerk

By

Hazel Drazic Deputy

75 OCT 27 AM 10 49