

ASSIGNMENT OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

LEO H. JOHNSON

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated March 12, 1970, between

Robert C. Johnson and Patricia A. Johnson, his wife,

as seller and

Robert D. & Mary Elmore; Charles A. & Marjorie Lewis; Donald & Saragene Lehman

as buyer, which contract is ^{not} recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book _____ at page _____ or as file number _____, reel number _____ (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$7,110.81 with interest paid thereon to October 8, 1975.

East 1/2 of the SW 1/4 of Sec. 8, Twp. 36 South, Range 13 East, W.M. Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$7,110.81. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: October 28, 1975

REAL ESTATE LOAN FUND OREG. LTD.
By Mortgage Bancorporation, General Partner

Don E. Gardner, Vice President

Virginia A. McLaughlin, Asst. Sec.

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of _____, ss.

Personally appeared the above named _____

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me:

Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, County of Marion, ss.
October 28, 1975

Personally appeared Don E. Gardner and Virginia A. McLaughlin, who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the asst. secretary of

Mortgage Bancorporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: 6-20-77

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

RELF

GRANTOR'S NAME AND ADDRESS

Leo H. Johnson

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mortgage Bancorporation
P.O. Box 230
Salem, OR 97308

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Mortgage Bancorporation
P.O. Box 230
Salem, OR 97308

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instrument was received for record on the 31st day of OCTOBER, 1975, at 2:21 o'clock P.M., and recorded in book M 75 on page 13657 or as file/reel number 6743. Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

FREE \$ 3.00 By Hazel May Deputy