

6993

14009

Vol. 75 Page

NAME AND ADDRESS OF ATTORNEY PAUL J. MELEE Attorney at Law 7638 Greenback Lane Citrus Heights, California 95610		TELEPHONE NO 967-2668 725-2116	FOR COURT USE ONLY
ATTORNEY FOR Respondent			
Insert name of court, judicial district or branch court, if any, and Post Office and Street Address Sacramento County Superior Court 720 Ninth Street Sacramento, California			
PLAINTIFF JOHN RAYMOND GASKILL			
DEFENDANT BETTY JUNE GASKILL			
ABSTRACT OF JUDGMENT		Case Number 243402	

I certify that the following is a true and correct abstract of the judgment entered in this action.

- Judgment creditor (State full name as it appears in judgment):
PAUL J. MELEE
- Judgment debtor (State full name as it appears in judgment):
JOHN RAYMOND GASKILL
- Total amount of judgment as entered:
 - Principal: \$350.00
 - Attorney fees: \$
 - Interest: \$
 - Costs: \$ 21.00
 - Total: \$ 371.00
- Judgment entered on (Date):
November 20, 1974
- Judgment entered in (complete when applicable)
 - ☒ judgment book ☐ minute book ☐ docket
 - Volume no.: 331 Page no.: 358
- A lien in favor of a judgment creditor pursuant to CCP 688.1 is
 - ☒ not endorsed on the judgment
 - ☐ endorsed on the judgment as follows
 - amount: \$
 - in favor of (Name):
- A stay of execution has
 - ☒ not been ordered by the court
 - ☐ been ordered by the court effective until (Date):
- This abstract of judgment is issued on (Date): OCT 24 1975

The annexed instrument is a correct copy of the original on file in my office.

Attest: OCT 24 1975
J.A. SIMPSON, County Clerk and ex-officio Clerk of the Superior Court in and for the County of Sacramento, State of California



JAMES A. SIMPSON

Clerk, by

R. R. [Signature] Deputy

Form adopted by the
Judicial Council of California
Revised Effective July 1, 1975

ABSTRACT OF JUDGMENT

CCP 674, 688.1,
Evid C 1531

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of PAUL J. MELEE

this 7th day of NOVEMBER A.D., 1975 at 2:45 o'clock P.M., and duly recorded in
Vol. M 75 of DEEDS on Page 14009

FEE \$ 3.00

By *Wm. D. Milne* Deputy
WM. D. MILNE, County Clerk

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ment to be
(OFFICIAL SEAL)

No. C. R. Y
55560. M
Blue R1

AFTER RE

STATE OF OREGON
Filed for record at
this 7th day of
Vol. M 75
By *Robert D. [Signature]* Deputy
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