26462 ATTALAS ATAS LAW PUB. CO., PORTLAN \$\$ A. 14112 7002 .75 Vol KNOW ALL MEN BY THESE PRESENTS, That JOHN D. MERRITT owner and holder of the Mortgage and the obligation hereinatter described, do hereby certify and declare that a certain mortgage, bearing date the 19. day of January , 1973, made and executed by M. MAYNARD WOOD and SANDRA M. WOOD, husband and wife the mortgagor therein, to JOHN D. MERRITT the mortgagee therein and recorded in the office of the County Clerk & Recorder of the County of Klamath , State of Oregon , in book M 73 of Mortgages on page 989 on the 26 day of January , 19 73. Filing fee No. 72734 275 NOV 10 PH 4 34 together with the debt thereby secured, is fully paid, satisfied and discharged. , 1974 × WW wife, TPa. hand this 10 th day of January Witness My John W. Merritt by STATE OF OREGON, encu On this 10th day of January , 19.74 County of JACKSON before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named who is John D. Merritt <u>s</u> known to me to be the identical individual described in and who executed the within in-strument, and acknowledged to me that **he** executed the same freely and voluntarily. 2 مهمه المثلين في الم الم 400 -IN TESTIMONY WHEREOF, I have hereighto set my hand and affixed my offi-20. 0. cial seal the day and year last above written. n. Jus Garagen Notary Public for Oregon. My Commission expires Oct. 2, 1975 **C**=0 A0M STATE OF OREGON, °75 Satisfaction of County of Klamath MORTGAGE sta John D. Merritt ment was received for record on the men 10th day of November ..., 1975., at 4:34....o'clock P. M., and recorded in book. M75. on pagel4112... or as (DON'T USE THE (DON'T USE THIS BPACE; REBERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то M. Maynard Wood filing fee number . THE FEET AS A be 'n. Record of Mortgages of said County. Te strates Sandra M. Wood Witness my hand and seal of 调 AFTER RECORDING RETURN TO County affixed. Wm. D. Milne M. Maynard Wood 840 Pacific Terrace County Clerk . Title. Klamath Falls, Oregon By the sul May Deputy. 97601 725 Fee\$3.00