STEVENS NESS LAW PUB. CO., PORTLAND, ORE.

7529   14196

KNOW ALL MEN BY THESE PRESENTS, That .....Oregon Standby Credit Union.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the ....17th..... day of ....August..................., 19..66., made and executed by Ralph L. Swindler and Catherine R. Swindler....................

the mortgagor therein, to ..Oregon Standby Credit Union.....................................

the mortgagee therein and recorded in the office of the .....Recorder...................... of the County of ....Klamath.............., State of ....Oregon............., in book ....M66..... of Mortgages on page ..8342.. on the ...17th.. day of August................, 19..66..

'75 NOV 12 PM 3 30

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness.....my.....hand.....this ..27TH.. day of ...July........., 19.73..

Michael McCarthy

STATE OF OREGON,

County of ..Multnomah................} ss.   On this ..27TH.. day of ...July........., 19.73.,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
.....Michael McCarthy... who ..is..
known to me to be the identical individual..... described in and who executed the within in-
strument, and acknowledged to me that ..he.. executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year last above written.

Notary Public for Oregon.
My Commission expires
My Commission Expires Oct. 21, 1973

Satisfaction of **MORTGAGE** No. ___ TO _Faye H. McK_ AFTER RECORDING RETURN TO Catherine Swindler Rt 2, Box 549 Klamath Falls, Oregon	(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

FEE $ 3.00

STATE OF OREGON,
County of ..KLAMATH.................} ss.
    I certify that the within instru-
ment was received for record on the
12th.. day of ..NOVEMBER.., 19.75..,
at 3;30..... o'clock P..M., and recorded
in book ..M 75..on page..14196.. or as
filing fee number ..7129.................,
Record of Mortgages of said County.
    Witness my hand and seal of
County affixed.

WM. D. MILNE
..COUNTY CLERK................ Title.
By _____ Deputy.

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