			14236	
		RECORDING REQUESTED BY	116 141010	
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		Sheffield Taylor		
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	Nome	- <u> </u>		
	Nome Street Address	Sheffield Taylor 710 E. McKinley		and the second state of the se
	City & State	Fresno, California 93728		
1 1 1 1 1		MAIL TAX \$TATIMINTS 10	2. The second s	
	Name			والمستعمد المستعمد المستعمد المستعملين المستعمل المستعمل والمستعم والمستعمد والمستعمد والمستعمل والمستعم المستعم المستعم
	Address	Same as above	N 75 N 105	e de la constante de
	City & Stote		BUC \$ 3.00 What have a full and the start	
			By Agalla gara	
	-		SPACE ABOVE THIS LINE FOR RECORDER'S USE	
		THIS FOR	dividual Grant Deed	
	j i	(3 1923 CA (B 74)		the first of the first of the second of the
		The undersigned grantor(s) declare(s): Documentary transfer tax is \$		
	E I	( ) computed on full value of property conv	nveyed, or ens and encumbrances remaining at time of sale.	
	5. H	() Unincorporated area: () City of		the second s
		FOR A VALUABLE CONSIDERATION, rec	eceipt of which is hereby acknowledged,	
		WILLIAM SHEFFIELD TAYLOR		Real Property of the second se
	E E	hereby GRANT(S) to	and JEWEL MAE TAYLOR,	
	il.	WILLIAM SHEFFIELD TAYLOR husband and wife, as joir	int tenants,	
		the following described real property in the		
		County of Klamath	1+b ADDITION TO NIMROD RIVER PARK,	
		BLOCK 38, LOT 3 of the 4t as shown on map thereof,	records of said County.	
		November 5, 1975	William Helficit Turfor	The second s
		Dated	· /	Contraction of the second s
		STATE OF CALIFORNIA	\ss.	
		COUNTY OF Fresho November 5, 1975	before me, the under-	
	A Constant	Signed, a Notary Public in and for said State.		A set of the
		WIIIIAM SNEITIEIG TAYLO	200000300000000000000000000000000000000	CARLES THE REPORT OF THE REPOR
		to be the personwhose nameissub	theribed to the within CHERYL J. CLARK	
		instrument and acknowledged that he WITNESS my hand and official seal.	executed the same. Principal Ollico In Frence County	
		Cherul Clar	My Com. Expires June 10, 1979	THE REPORT OF THE PROPERTY OF
		Cheryl J. Clark	(This area for official notatia) (e.()	
an a				
		Title Order No.	AX STATEMENTS AS DIRECTED ABOVE	ST AT
	CH CH	MAIL TA	AN UIALLING AN DIRECTED ANOTE	County
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	10.00			

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