	FOR BURGER WARRANTY DEED (Individual or Contraction).	ATTC 1264	1 m-75
	1-1-74	WARRANTY DEED	
	KNOW ALL MEN BY THESE PRESI	ENTS, That CHARLES	A- FISHER-

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

, hereinalter called VICTOR G- SCHRAPP the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apand State of Oregon, described as follows, to-wit: pertaining, situated in the County of Klamath

Lot 3, Block &, SECOND ADDITION TO MOYINA. SUBJECT TO: {1} Regulations, levies, liens, assessments, rights to way and easements of South Suburban Sanitary District. {2} Easement and right of way granted to The California Oregon Power Company, a California corporation, by instrument, including the terms and provisions thereof, dated June 1, 1956, recorded June & 1956, in Book 284, Page 22, Deed Records of Klamath County, Oregon. {3} Set back lines, utility easements and building restrictions, including the terms and provisions thereof, as set out on the plat and in the dedication of Second Addition to Moyina. [4] 1974-75 real property taxes which are now a lien but not yet due and payable.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as stated above:

and that

..) ss.

, a corporation, e corporate seal

who, being duly sworn,

...... president and that the latter is the

....secretary of

...and

71 1264

O PORTLAND

時には他に任

1 4

18 N

AND STAR

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 31,500.00

[®]However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which).⁽¹⁾ (The sentence between the symbols⁽⁰⁾, if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this **3**/**d** day of **0**ctober , 19.74; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Charle a. Fisher

STATE OF OREGON, County of ...

Personally appeared

Refore me:

SPACE RESERVED

FOR RECORDER'S USE

FEE \$ 3.00

each for himself and not one for the other, did say that the former is the

and that the seal allixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

order of its board of directors.

(If executed by a corporation, affix corporate seal)

70

----្លាម

515

STATE OF OREGON, County of Klamath October 3rd , 1974 Personally, appeared the above named Charles. A. Fisher

My commision expires 8-12

Charles A Fisher GRANTOR'S NAME AND ADDRESS Victor & Schrapp GRANTEE'S NAME AND ADDRESS Sisemore amatil Falls, Ore, 9710, NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following addres Ist Federal Savings & Loan Ret Victor 6-Schrapp 548 Maint Klamath Ealls

Dept. of Usterians appress, 21P Salem, Cre. 97312

(OFFICIAL SEAL) Notary Public for Oregon My commission expires: STATE OF OREGON, ss. County of Klamath I certify that the within instrument was received for record on the

17th day of NOVIMBER , 19 75, at 1;14 o'clock P. M., and recorded in book N 75 on page 14454 or as file/reel number 7318 Record of Deeds of said county. Witness my hand and seal of

County affixed. WM. D. MILNE → Recording Officer

By as. haz Deputy