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7349

-WARRANTY DEED-

DAVID W. BUTCHKO and VICTORIA J. BUTCHKO, husband and wife, Grantors, convey to LAURENCE R. SHOGREN and VIEVA G. SHOGREN, husband and wife, Grantees, all that real property situate in the County of Klamath, State of Oregon, described as:

Beginning 330 feet South and 279.16 feet East of the Southwest corner of the NE 1/4 of NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon; thence East 137 feet; thence South 274 feet; thence Northwest along U.S.R.S. ditch to a point South of the point of beginning; thence North 203 feet to the point of beginning, being in the SE 1/4 of NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon

and covenant that grantor is the owner of the above-described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water users and sanitation districts; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Twenty Five Thousand Eight Hundred and No/100ths (\$25,800.00) DOLLARS.

Until a change is requested, all tax statements shall be mailed to the following address: 1st Federal Savings, 540 Main, KFO.

DATED this 18th day of November, 1975.

David W. Butchko
Victoria J. Butchko

STATE OF OREGON)
County of Klamath) ss.

November 18, 1975.

Personally appeared the above-named DAVID W. BUTCHKO and VICTORIA J. BUTCHKO, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before me:



Robert A. Treacher
Notary Public for Oregon
My Commission expires: 12-13-78

After recording return to: First Federal Savings & Loan
540 Main Street
Klamath Falls, Or. 97601

Forward tax statements to: First Federal Savings & Loan
540 Main Street
Klamath Falls, Or. 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of FOUNTAIN FILE 30

this 18th day of NOVEMBER A. D., 1975 at 11:25 o'clock A.M., and duly recorded in
Vol. M 75 of DEEDS on Page 14505

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hayden Deputy