

This Indenture Witnesseth, THAT KURT SCHMIDT and LEAH SCHMIDT, husband and

wife, hereinafter known as grantor s for the consideration hereinafter recited, have bargained and sold, and by these presents do grant, bargain, sell and convey unto

ROBERT L. HORTON,

his heirs and assigns, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 9 and the Easterly 15 feet of Lot 10 in Block 18 of HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof in the records of Klamath County, Oregon.

Subject to: Reservations, restrictions, easements and rights of way of record and those apparent on the land, if any.

The true and actual consideration for this transfer is \$38,000.00 ~~xxxxxx~~

The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee,

his heirs and assigns forever. And the said grantors do hereby covenant to and with the said

grantee, his heirs and assigns, that they are the owners in fee simple of said premises;

that they are free from all incumbrances, except as above stated,

and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 14th day of November, 1975.

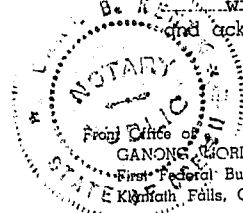
Kurt Schmidt (SEAL) (SEAL)

Leah Schmidt (SEAL) (SEAL)

STATE OF OREGON, County of Klamath ss. November 17, 1975

Personally appeared the above named Kurt Schmidt and Leah Schmidt, husband and

wife, and acknowledged the foregoing instrument to be their voluntary act and deed.



Before me:

Earl R. Kiser

Notary Public for Oregon.
My commission expires 10/17/77

Until a change is requested, mail all tax statements to:

First Federal Savings & Loan Assn.,
540 Main St.,
Klamath Falls, Oregon 97601

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 18th day of NOVEMBER, 1975, at 1:33 o'clock PM, and recorded in book 75 on page 14517 Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE
By Harold Draper County Clerk—Recorder
Deputy

FEE \$ 3.00

75 NOV 18 PM 1 33

14518
1975, between
Jr., as trustee, and
authorized and existing
sale, the property
thereof on
DE ADDITION