7650 vol. 75 Page 14932 Loan No. L- L-84414
Partial Release of Mortgage
STATE OF OREGON Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS
IN CONSIDERATION of the sum of .One and no/100 and other valuable considerations.
DOLLARS (\$ 1.00),
the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director
of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the .30th day of August,
1971, executed and delivered to the said Director by Richard A. Smith and Geneva A.
Smith, husband and wife recorded in
Klawath

lowing described premises included therein, to-wit:

> E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 8; W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 9; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 16, all in township 40 South, Range 14 East of the Willamette Meridian, consisting of 440 acres more or less.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this <u>14th</u> day of <u>November</u>, <u>1975</u>,

Bv:

STATE OF OREGON

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Deputy

w. Adge v

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at Salem, Oregon NOTARY 5. C* 1 - 12 PU0110 STATE OF OREGON County of Marion

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No. 19 No. 19

WM. D. MILNE, County Clerk

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..., the duly appointed, qualified and acting Director of Veterans'

Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this14th day of

Porm No. Lo-2M-11-65 E OF ORFOOT COPS Van 1979 OCT 8 NOV 191975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of ______MARGE_WALES_ADEN_ASSE__DEPT_OR_V_A this 26th day of NOVEMBER A. D., 19 75 at 10:17 o'clock A.M., and duly recorded in Vol. M 75 of MORTGAGES

FEE \$ 3.00