77.0 15017 ៍បំពុំខ្ម SATISFACTION OF REAL PROPERTY MORTGAGE 38-10010 KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated October 16 made and executed by _____ Maurice E. Bercot and Mildred Bercot _, 19<u>75</u>, mortgagor s , to____United States National Bank of Oregon mortgagee, and recorded on the 16th day of October , 19<u>75</u>, in book <u>M-75</u> the mortgage records of Klamath _County, Oregon, on page 12903 Lot 15 in Block 7 of Tract No. 1035, GATEWOOD, Klamath County, Oregon. is satisfied and discharged. ŝ IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate \mathbf{c} name and seal, by its proper officer thereunto duly authorized, this 26th.day of <u>November</u> N. _, 19<u>75</u>, UNITED STATES NATIONAL BANK OF ORECON Return elle Š Howe F. U. d. National Bank P.O. Box 1060 Title Manager, Klamath Falls, Medford Real Estate Finance Centers citi STATE OF OREGON)) ss. County of Multnomah) On this 19 personally appeared _, to me personally known, who, being duly sworn, did say that he is a (an) _________ of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal offixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. Notary Public for Oregon My Commission Expires ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON ss. County of____ Klamath On this <u>26th</u> day of November 11 1 these BEFORE ME: 10-01-01-01-0-Public for Q 90-950 11/65 HEAD OFFICE PORTLAND My Commission Expires 2-28-77 i spoli -STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____ Transamerica Title this _____ 28 day of ____ Nov ___ A. D., 1975 __ at 3:54 o'clock ... P..... M., and duly recorded in Vol. _____M 75___, of _____ ____ on Page ____15107____ 17. F. F. 3.00 WM. D. MILNE, County Clerk By Deputy da l. 9 Δ. ASS Martings