01-40667 TA-38-9982 DEED OF RECONVEYANCE n 75 Page Vol. 7783 15055 The undersigned trustee or successor trustee under that certain trust deed dated.....April.5......, 19.72., executed and delivered by Riley M. Stevens, Jr. & Beverly J. Stevensantor and recorded on ., 19...72, in book......M-72....at page......4077.....of the Mortgage Records of Klamath ...County, Oregon, conveying real property situated in said county described as follows: <del>ارد.</del> بر The Easterly 144 feet of Lot 4 in LANDIS PARK. ۲<sup>5</sup> ē W 12 DEC having received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises. IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors. TRANSAMERICA TITLE INSURANCE COMPANY WILLIAM B. DOANE Assistant Trustee Secretary November 24 , <sub>19.</sub>75 Personally appeared WILLIAM B. DOANE P MA say that he is the Assistant Secretary of Transamerica Title Insurance: Co., a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors; and fa acknowl. edged said instrument to be its voluntary act and dect. Before me: 11 Notary Public for Oregon My commission expires: Ba (OFFICIAL SEAL) 1 10-12-79 TRUSTEE'S DEED OF STATE OF OREGON, RECONVEYANCE SS. County of KLAMATH TRANSAMERICA TITLE I certify that the within instru-INSURANCE COMPANY ment was received for record on the lst\_\_\_\_\_day of DECEGBER\_\_\_\_\_\_, 19.75, at 10;45\_\_\_\_\_o'clock<sup>A</sup>.M., and recorded TO A Cast Friday in book. M 75 on page 15055 Record of Mortgages of said County. Witness my hand and seal of RECORDING RETURN TO County affixed. ist Federal 10 Main WM. D. MILNE The state of the second COUNTY CLERI 1 ...Title. FEE \$ 3.00 By. Deputy  $\sim$ Form No. 0-155 (Previous Form No. OTD-1) ST Coun Affairs