

7725

PARTIAL RELEASE OF MORTGAGE

38-8756

KNOW ALL MEN BY THESE PRESENTS, That

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15057

WHEREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, hereinafter called the "Bank," is the holder of that certain mortgage dated April 21, 1975 executed by W. Alan Bowker and Lenis M. Bowker, husband and wife as Mortgagors, in favor of the Bank, as Mortgagee, recorded on May 9, 1975, in Book M-75, at Page 5026, of the Record of Mortgages for the County of Klamath, State of Oregon; and

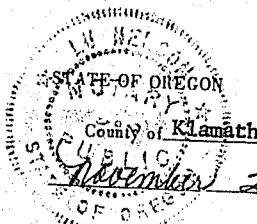
WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage has been reduced to the sum of \$ 25,600.00, and interest thereon from December 1, 19 75.

NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has released and does hereby release from the lien of said mortgage the following described real property:

Parcel 1
Lot 9 in Block 7 of Tract No. 1035, GATEWOOD, Klamath County, Oregon.

Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall remain in full force and effect.

IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized representative this 26 day of November, 19 75.



THE FIRST NATIONAL BANK OF OREGON, PORTLAND

By Paul Breckner
Paul Breckner-Manager Klamath Falls REID

Personally appeared Paul Breckner, who, being duly sworn did say that he is the Manager-Klamath Falls REID of The First National Bank of Oregon, Portland, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

Notary Public for Oregon

My Commission Expires 2-3-79

PARTIAL RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF OREGON, PORTLAND

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.on 1st day of DECEMBER, A. D. 1975 at 10:45 o'clock A.M.duly recorded in Vol. M 75, of MORTGAGES on Page 15057

FEE \$ 3.00

Wm D. MILNE, County Clerk

By Heidi Dugan

When recorded, return to:

First National
P.O. Box 1936
City

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(If executed by a corporation, affix corporate seal)

STATE OF OREGON