

7861

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM D. TRUMBLE and BETTY L. TRUMBLE, husband and wife,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16th day of July, 1975, made and executed by MICHAEL B. CRIDER and NANCY J. CRIDER, husband and wife,

the mortgagor therein, to WILLIAM D. TRUMBLE and BETTY L. TRUMBLE, husband and wife,

the mortgages therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M-75 of Mortgages on page 8711 on the 30th day of July, 1975,

Lot 4 in Block 4, FAIRVIEW ADDITION TO THE CITY OF KLAMATH FALLS, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hands and seals this 2nd day of December, 1975.

(SEAL)

William D. Trumble (SEAL)

Betty L. Trumble (SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 2nd day of December, 1975,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named William D. Trumble and Betty L. Trumble, husband and wife, who are

known to me to be the identical individual<sup>s</sup> described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Burton L. Gray  
Notary Public for Oregon  
My Commission expires June 10, 1978.

Satisfaction of  
MORTGAGE

William D. Trumble &amp;

Betty L. Trumble

TO

Michael B. Crider &amp;

Nancy J. Crider

No.

AFTER RECORDING RETURN TO

BURTON GRAY  
4831 50th St.  
KLAMATH FALLS, OREGON 97601

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 3.00

STATE OF OREGON,

County of KLAMATH

ss.

I certify that the within instrument was received for record on the 2nd day of DECEMBER, 1975, at 3:48 o'clock P.M., and recorded in book M-75 on page 15202. Record of Mortgages of said County. Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk—Recorder.

By *[Signature]* Deputy.

'75 DEC 3 PM 3 '48

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