

7862

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064-5400546

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain real mortgage, bearing date the 14th day of February, 19 56, made and executed by

RICHARD L. HAFAR and BARBARA L. HAFAR,

husband and wife,

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of ----- Six thousand seven hundred fifty and No/100 - - - - - (\$ 6,750.00) DOLLARS, and recorded on the 20th day of February, 19 56, in Book 169 at page 101 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 18th day of November, 19 75.

FIRST NATIONAL BANK OF OREGON

By J. B. Dahl, Assistant Cashier

STATE OF OREGON,)

COUNTY OF Multnomah) SS

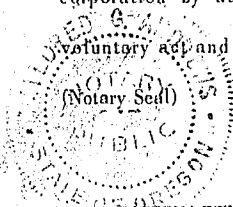
November 18, A. D. 19 75

Personally appeared J. B. Dahl,

who, being duly sworn did say that he is the Assistant Cashier

of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its

voluntary act and deed. Before me:



Mildred G. Andrews
Notary Public for Oregon

My Commission Expires May 15, 1976

SATISFACTION OF MORTGAGE
FIRST NATIONAL BANK OF OREGON
TO

Richard L. Hafar, et ux

WHEN RECORDED, MAIL TO:

BURTON GRAY
4831 SO. 6th St.
KLAMATH FALLS, OREGON
97601

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON, {
County of Klamath {
Filed for record at request of

BURTON GRAY

on this 3rd day of DECEMBER A.D. 19 75

at 3:48 o'clock P M, and duly

recorded in Vol. M 75 of MORTGAGES

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Wm D. MILNE, County Clerk

By Agnes D. Gray Deputy

\$ 3.00

75 DEC 3 PH 3 48