

SS

8050

38-10071

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KNOW ALL MEN BY THESE PRESENTS, That Maryallice Freeman

having received the sum of Seven Hundred and no/100--- (\$700.00) -----DOLLARS

as a partial payment on that certain mortgage executed by Orval K. Musgrove and

Fern M. Musgrove, husband and wife,

mortgagors dated September , 19 73, in favor of Maryallice Freeman

recorded in book Vol. 73 Record of Mortgages for the County of Klamath , State of Oregon,
 on page 13160 , on the 28th day of September , 19 73, does hereby release from the
 lien of said mortgage, the following described premises therein described, viz:

Lot 14, Block 2, FERNDAL, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of
 September , 19 73

Maryallice Freeman

STATE OF OREGON

County of Klamath } ss. On this 28th day of September , 1973 ,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
 Maryallice Freeman

who is

known to me to be the identical individual described in and who executed the within in-
 strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.

Notary Public for Oregon

My Commission expires 3/13/77

Partial Release of MORTGAGE

DOCKET NO.

TO

AFTER RECORDING RETURN TO
 Klamath Falls Real Estate
 Finance Center
 P. O. Box 1060
 Klamath Falls, Oregon 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE \$ 3.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 9th day of DECEMBER , 19 75,
 at 10:44 o'clock AM., and recorded
 in book M. 75 on page 15470
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Wm. D. MILNE

COUNTY CLERK

Title.

By *Elizabeth Drazel* Deputy