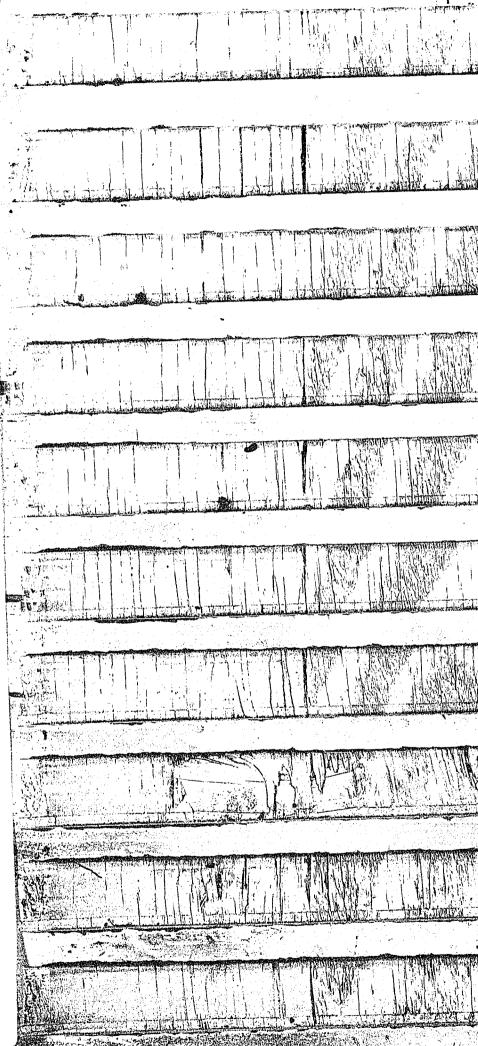
8054

Vol. 75 Page 15476 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No...153128.....)

		(DANK OF SPOKANE, a cor	poration organi	zed
THIS CERTI nd existing under nd other good an	FIES that THE the laws of the d valuable consid	FEDERAL LAND United States, for an leration, hereby released, and Frances Man	BANK OF SPOKANE, a corplete in consideration of the sum of the sum of that certain recent and the second and the second s	f ONE DOLL nortgage, execu fe	AR ated
Veri	aonMGearnai	G GMA Transcention	**********************	******************	

THE FEDER.	AL LAND BAN	K OF SPOKANE, do	tedSeptember 6 [73of Mortgages on page12 Klamath	924, in the offic	te of
e	COUNTY VASA	t part of the property	covered by said mortgage, desc	ribed as ionow	
			Allo Set of Section 3	2,	
A pa	arcel of lat	nd situated in	the SEW of Section 3 Orogon being more		
T40S, R10	DE, W.M., K	lamath County,	(VI Colland		
	warmaing at	the northwest	corner of the SEL of eet; thence EAST, 49	As feet	
	3.3 • 1.15(3)3(*(*)	CALACTER AND		- IX 1 25	
					de e
					* *
					100 m 100 m
173.69	inch iron P	i.n; N55°52'12"\	7, 236.64 feet to a !; to a !; inch iron pi	n;	THE
iron bit	n; N28°03'0	5"W, 56.20 fee	to a binch iron pi coint of beginning of	ontaining	sum
1.10707111	114 114 4 4 4 4 4 4 4	3 3 4 4 4 1	Offic Or 2003-		
20.00 ac	cres more o	r less.			d its
			a blood	a apparent	
Subject	to: v easement	or rights-of-w	ny of record or those	o apparen-	ANE
on the	premises.			A CONTRACTOR OF THE CONTRACTOR	
PACA-11	WALLEY WALLE	(c.)	By Herb Opency Ass	istant Vice Pr	esident
M. David		Assistant Secretary			
STATE OF V	CASHINGTON,	ss.			
	CDOVANE	1 3 ,	19 75, before me, a	notary public	in and
On this	17thday	ofNovember	Host Spencer		,
for the above to me known to instrument, ar poration, for t	named county and to be the Assistant acknowledged the uses and purp	the said instrument of	e corporation that executed the b be the free and voluntary act d, and on oath stated that he wa rate seal of said corporation.	and deed of s s authorized to	aid cor- execute
IN WITH	VESS WHEREC	F, I have hereunto se	t my hand and affixed my officia	V. 7	d
first above wr	itten		Notary Public, residin	<u> </u>	
Approved -			Notary Public, residin	g at Spokane.	
A.	•				
×Э).					
			Down	ent No8054	
STATE OF	OREGON)	Docum		
	KT ANAT H	> ss.			
County of		····)		_	CLERK
I hereby of said Coun	certify that the v	vithin instrument was	filed for regard in the office of the individual	the County nd5minute 108054	es,
	of EED LAND Mortgages on pag		<u> </u>		
	p -				
	You San	21	County	CLERK	
Mail to	all and the second	7	- O/a .	1. 1. Jum.	TY COLLEGE
42"	Jan San	juna.	By	Aprenants interior	Deputy.
		1	FEE \$ 6.00		-
F.L.B. F3-53a	(Rev. 7-72)	1	res y 0.00		
1.1.0, 13.530	1				



15476 ed R e of e of 15477 It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. THE FEDERAL LAND BANK OF SPOKANE Assistant Vice President M Daud down Assistant Secretary M. U . ! Harring STATE OF WASHINGTON, On this 17th day of November 19 75, before me, a notary public in and for the above named county and state, personally appeared Heat Treasure to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. COUNTY OF SPOKANE. W. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Approved Notary Public, residing at Spokane. 8054 Document No.. OREGON STATE OF. TO SPORT OF THE POST County of .. WM. D. MILNE 0 FEE \$ 6.00 F.L.B. F3-53a (Rev. 7-72)