

8100

WARRANTY DEED (INDIVIDUAL)

15523

JACKSON HOWARD LIGHTFOOT, as to an undivided $\frac{1}{2}$ interest

hereinafter called grantor, convey(s) to

W. ALAN BOWKER,
of Klamathall that real property situated in the County
of Klamath, State of Oregon, described as:Lots 1 and 2 in Block 46 of BUENA VISTA ADDITION TO THE CITY OF KLAMATH
FALLS, Klamath County, Oregon, EXCEPTING THEREFROM the South 65 feet of
said Lots 1 and 2.SUBJECT TO: Covenants, conditions, restrictions, reservations, rights,
rights of way and easements now of record.and covenant(s) that grantor is the owner of the above described property free of all encumbrances except
L975-76 real estate taxes which are a lien but not yet payable

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 2,000.00 interest inDated this 9th day of October, 19 75.Jackson Howard Lightfoot
Jackson Howard LightfootSTATE OF OREGON, County of Multnomah ss.October 9th, 19 75 personally appeared the above named
Jackson Howard Lightfoot and acknowledged the foregoing
instrument to be his voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 5/9/79* The dollar amount should include cash plus all encumbrances existing against the property to which the
property remains subject or which the purchaser agrees to pay or assume.** If consideration includes other property or value, add the following: "However, the actual consideration
consists of or includes other property or value given or promised which is part of the/the whole
consideration." (Indicate which)

WARRANTY DEED (INDIVIDUAL)

Jackson Howard Lightfoot

TO

W. Alan Bowker

After Recording Return to:

W. Alan Bowker
3944 Redondo Way
Klamath Falls, Oregon
97601

along with tax statements

Form No. 0-960
(Previous Form No. TA 16)

STATE OF OREGON,

) ss.

County of KLAMATHI certify that the within instrument was received for record
on the 10th day of DECEMBER, 19 75
at 10:48 o'clock A.M. and recorded in book N 75
on page 15523 Records of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title

By Alfred P. Prager

Deputy

FEE \$ 3.00