

38-1903

STEVENS NISS LAW PUB. CO., PORTLAND, ORE.

8123

15546

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KNOW ALL MEN BY THESE PRESENTS, That Bertha A. Hultman

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29th day of May, 19 62, made and executed by E. H. Hultman

the mortgagor therein, to Bertha A. Hultman

the mortgage therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book 216 of Mortgages on page 636 on the 24th day of April, 19 63.

Lots 11 and 12, Block 1, INDUSTRIAL ADDITION to the City of Klamath Falls, Oregon

75 DEC 18 PM 3 '49

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness My hand and seal this June 19 65.

X Bertha A. Hultman (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

ss.

County of Klamath

On this 30 day of June, 19 65,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Bertha A. Hultman

who is

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Gray R. Hornum  
Notary Public for Oregon.

My Commission expires Jun. 17 1968

### Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

TIA

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 3.00

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 10th day of DECEMBER, 19 75, at 3:49 o'clock P.M., and recorded in book M 75 on page 15546 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk—Recorder.

By Hazel D. Dyer Deputy.

DOCKET NO.