

8131

QUITCLAIM DEED

The UNITED STATES OF AMERICA, Grantor, acting by and through the Regional Forester, Region 6 of the Forest Service, United States Department of Agriculture, hereunto duly authorized by the provisions of the Act of June 30, 1949, 40 U.S.C.A. 471, et seq., the Delegation of Authority by the Administrator of General Services Administration, 41 C.F.R. 101-47.602, the Delegation of Authority by the Secretary of Agriculture, 7 C.F.R. 1.201, and the Delegation of Authority by the Chief of the Forest Service, FSPMR 104G-47.602, the provisions of which have been complied with, does hereby convey and forever quitclaim to Klamath County, State of Oregon, these certain roads described below over and across the following described real property located in Klamath County, State of Oregon:

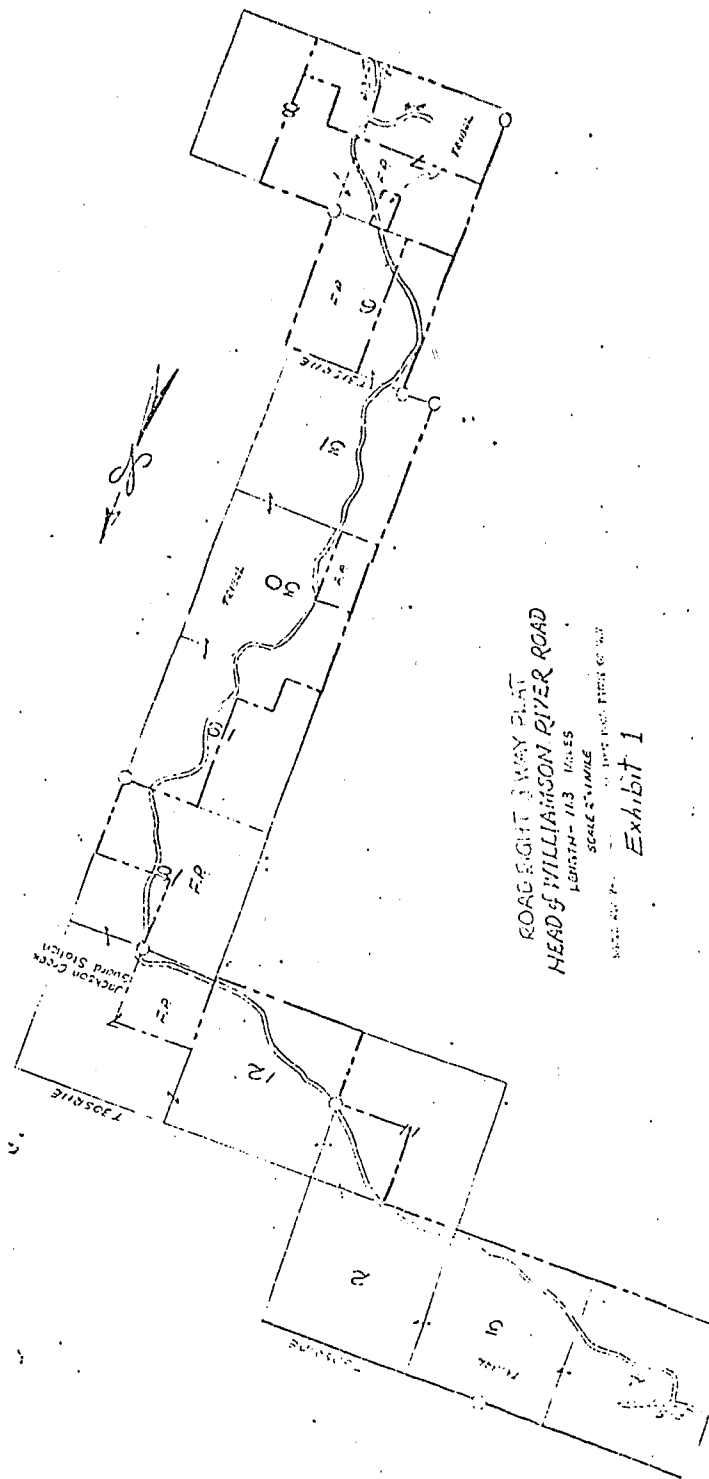
ROAD DESIGNATION	SECTIONS	TOWNSHIP (SOUTH)	RANGE (EAST)	EXHIBIT NUMBER
P-3	4, 3, 2, 11, 12	30	10	1
	7, 18, 19, 30, 31	30	11	1
	6, 7, 8, 17, 20, 29, 32	31	11	1
	5, 8, 9, 16, 17, 20, 29, 28, 33	32	11	1
	4, 9	33	11	1
S-11	8, 7, 18, 19, 30	29	9	2
S-12	36	29	7	3
	31, 32, 29, 28, 27, 26, 25	29	8	3
	30, 31, 32	29	9	3
S-13	33, 32, 31	29	9	4
	6, 7	30	9	4
	12	30	8	4
S-14	16, 15, 22, 23, 24	31	7	5
S-53	18, 19	36	11	6
S-55	17, 9, 16, 15, 14, 23, 24	35	11	7

(Portions of Road have Dual Designation with S-61)

75 DEC 11 AM 9 43

15559

ROAD DESIGNATION	SECTIONS	TOWNSHIP (SOUTH)	RANGE (EAST)	EXHIBIT NUMBER
	19, 20, 29, 28, 33, 34	35	12	7
	2, 1	36	12	7
	6, 1	36	13	7
	31, 32, 29, 28, 33, 27, 34, 35 36	35	13	7
S-59	6, 7	35	12	8
	12, 13, 24, 23, 26, 27, 34, 33, 32, 31	35	11	8
	6	36	11	8
	1, 12, 11	36	10	8
S-61	W $\frac{1}{2}$ SE $\frac{1}{4}$ of 29, 32, 31	35	13 (Portions of Road have Dual Designation with S-55)	9
	6	36	13	9
	1, 12, 13	36	12	9
S-65	11, 14, 23	35	12	10



ROAD EIGHT 3 WAY PLAT
HEAD OF WILLIAMSON RIVER ROAD

LENGTH - 113.11 MILES

SCALE 1/4\"/>

Exhibit 1

15561

The said roads being located approximately as shown on the plats attached hereto and made a part hereof.

IN WITNESS WHEREOF, the Grantor, by the Regional Forester, Region 6, has hereunto subscribed its name and affixed seal of the United States Department of Agriculture on this 26 day of September, 1975.

UNITED STATES OF AMERICA

By Robert M. Beeman
acting Regional Forester, R-6
U. S. Department of Agriculture

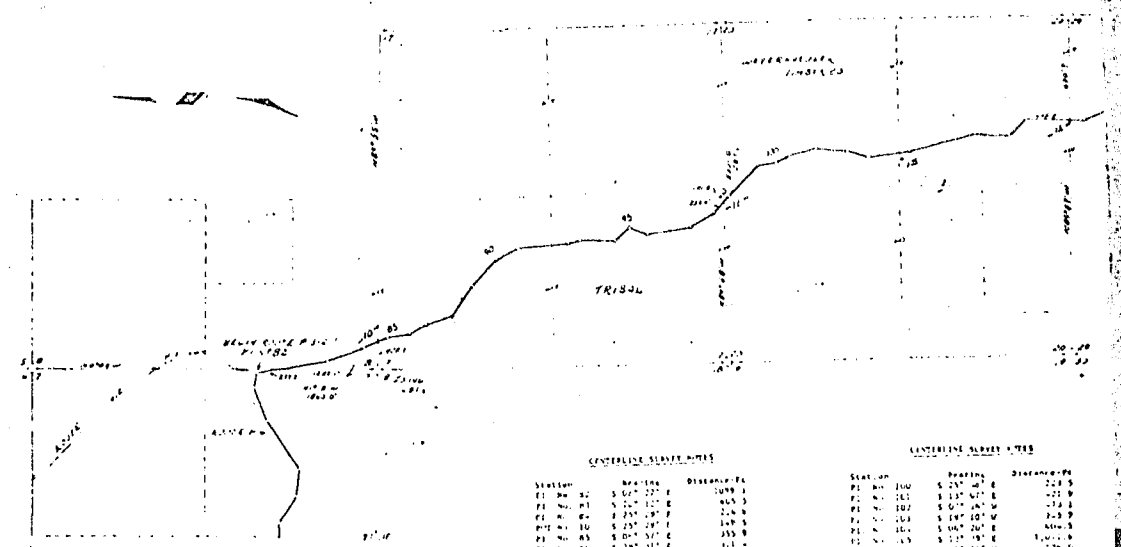
STATE OF OREGON)
) ss:
COUNTY OF MULTNOMAH)

On this day personally appeared before me Robert M. Beeman, personally known to me to be the acting Regional Forester, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as a free act and deed for the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 26 day of Sept., 1975.

Patricia J. Skyles
Notary Public in and for the
State of Oregon
My Commission Expires 10-23-78

T-2-AN



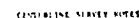
CENTERLINE SURVEY NOTES			CENTERLINE SURVEY NOTES		
Station	Area	Distance	Station	Area	Distance
100	1.000	1.000	100	1.000	1.000
101	1.000	1.000	101	1.000	1.000
102	1.000	1.000	102	1.000	1.000
103	1.000	1.000	103	1.000	1.000
104	1.000	1.000	104	1.000	1.000
105	1.000	1.000	105	1.000	1.000
106	1.000	1.000	106	1.000	1.000
107	1.000	1.000	107	1.000	1.000
108	1.000	1.000	108	1.000	1.000
109	1.000	1.000	109	1.000	1.000
110	1.000	1.000	110	1.000	1.000
111	1.000	1.000	111	1.000	1.000
112	1.000	1.000	112	1.000	1.000
113	1.000	1.000	113	1.000	1.000
114	1.000	1.000	114	1.000	1.000
115	1.000	1.000	115	1.000	1.000
116	1.000	1.000	116	1.000	1.000
117	1.000	1.000	117	1.000	1.000
118	1.000	1.000	118	1.000	1.000
119	1.000	1.000	119	1.000	1.000
120	1.000	1.000	120	1.000	1.000

ENGINEER'S RESIDUE
STATE OF OHIO
COUNTY OF HANCOCK
I, the undersigned, being first duly sworn, depose and say that the above is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio, and that the same is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio, and that the same is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio.

CERTIFICATE OF THE COUNTY CLERK
I, the undersigned, being first duly sworn, depose and say that the above is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio, and that the same is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio, and that the same is a true and correct copy of the original of the same as the same appears in the files of the County Clerk of the County of Hancock, Ohio.

T-2-AN

SHEET NO. 1 OF 2 SHEETS.



Station	Easting		Distance/E	
11	110	5 00' 32" E	710	
12	100	5 00' 17" W	508	
13	120	5 13' 12" W	211	
14	100	5 13' 12" W	211	
15	120	5 00' 10" W	343	
16	122	5 27' 10" W	161	
17	100	5 28' 10" W	161	
18	120	5 13' 12" W	211	
19	120	5 13' 12" W	211	
20	120	5 13' 12" W	211	
21	120	5 13' 12" W	211	
22	120	5 13' 12" W	211	
23	120	5 13' 12" W	211	
24	120	5 13' 12" W	211	
25	120	5 13' 12" W	211	
26	120	5 13' 12" W	211	
27	120	5 13' 12" W	211	
28	120	5 13' 12" W	211	
29	120	5 13' 12" W	211	
30	120	5 13' 12" W	211	
31	120	5 13' 12" W	211	
32	120	5 13' 12" W	211	
33	120	5 13' 12" W	211	
34	120	5 13' 12" W	211	
35	120	5 13' 12" W	211	
36	120	5 13' 12" W	211	
37	120	5 13' 12" W	211	
38	120	5 13' 12" W	211	
39	120	5 13' 12" W	211	
40	120	5 13' 12" W	211	
41	120	5 13' 12" W	211	
42	120	5 13' 12" W	211	
43	120	5 13' 12" W	211	
44	120	5 13' 12" W	211	
45	120	5 13' 12" W	211	
46	120	5 13' 12" W	211	
47	120	5 13' 12" W	211	
48	120	5 13' 12" W	211	
49	120	5 13' 12" W	211	
50	120	5 13' 12" W	211	

NOTES

ALL SECTION EASEMENTS COMPLETED FROM U.S. &
STATELY HUNTER TRAILS WOULD BE COMPLETED.
ALL EASEMENTS ARE TO BE COMPLETED WITH
BURNING EASEMENTS OF THE TRAIL FOR BURNING
PARTS OF LAND ARE NOTED WITH RELATION
BURNING, ALLIANCE, AND THE LAND OWNERS.
LENGTH OF ROAD - 13.65 MILES
RIGHT OF WAY WIDTH - 60.0 FEET.



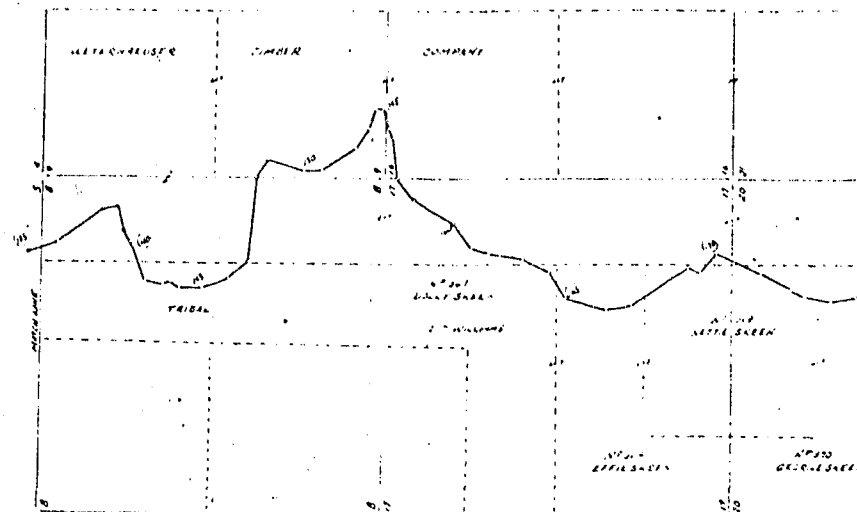
$\hat{A}$ - POINT OF INTERSECTION
 $\hat{B}$ - POINT OF TANGENT

Exhibit 1

U.S. DEPT. OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS
ROAD RIGHT OF WAY TRANSFER
PLAT
ROUTE AIR PROJECT
HEAD OF WILLIAMSON RIVER
KLANSMAN INDIAN RESERVATION
KLANSMAN COUNTY, OREGON
SCALE 1"=1000'

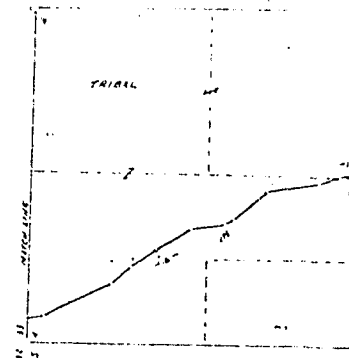
1087 24 1000 54.

T-294



CENTRAL LINE SURVEY NOTES

Station	Bearing	Distance
PI No. 11	S 12° 16' E	211.9
PI No. 12	S 12° 18' E	218.9
PI No. 13	S 12° 19' E	225.0
PI No. 14	S 12° 01' E	232.9
PI No. 15	S 12° 32' E	239.9
PI No. 16	S 12° 55' E	245.1
PI No. 17	S 12° 55' E	251.8
PI No. 18	S 12° 55' E	258.5
PI No. 19	S 12° 55' E	265.2
PI No. 20	S 12° 55' E	271.9
PI No. 21	S 12° 55' E	278.6
PI No. 22	S 12° 55' E	285.3
PI No. 23	S 12° 55' E	292.0
PI No. 24	S 12° 55' E	298.7
PI No. 25	S 12° 55' E	305.4
PI No. 26	S 12° 55' E	312.1
PI No. 27	S 12° 55' E	318.8
PI No. 28	S 12° 55' E	325.5
PI No. 29	S 12° 55' E	332.2
PI No. 30	S 12° 55' E	338.9
PI No. 31	S 12° 55' E	345.6
PI No. 32	S 12° 55' E	352.3
PI No. 33	S 12° 55' E	359.0
PI No. 34	S 12° 55' E	365.7
PI No. 35	S 12° 55' E	372.4
PI No. 36	S 12° 55' E	379.1
PI No. 37	S 12° 55' E	385.8
PI No. 38	S 12° 55' E	392.5
PI No. 39	S 12° 55' E	399.2
PI No. 40	S 12° 55' E	405.9
PI No. 41	S 12° 55' E	412.6
PI No. 42	S 12° 55' E	419.3
PI No. 43	S 12° 55' E	426.0
PI No. 44	S 12° 55' E	432.7
PI No. 45	S 12° 55' E	439.4
PI No. 46	S 12° 55' E	446.1
PI No. 47	S 12° 55' E	452.8
PI No. 48	S 12° 55' E	459.5
PI No. 49	S 12° 55' E	466.2
PI No. 50	S 12° 55' E	472.9
PI No. 51	S 12° 55' E	479.6
PI No. 52	S 12° 55' E	486.3
PI No. 53	S 12° 55' E	493.0



T-294

15565

SHEET NO. 2 OF 2 SHEETS
ROUTE P 3-2-T

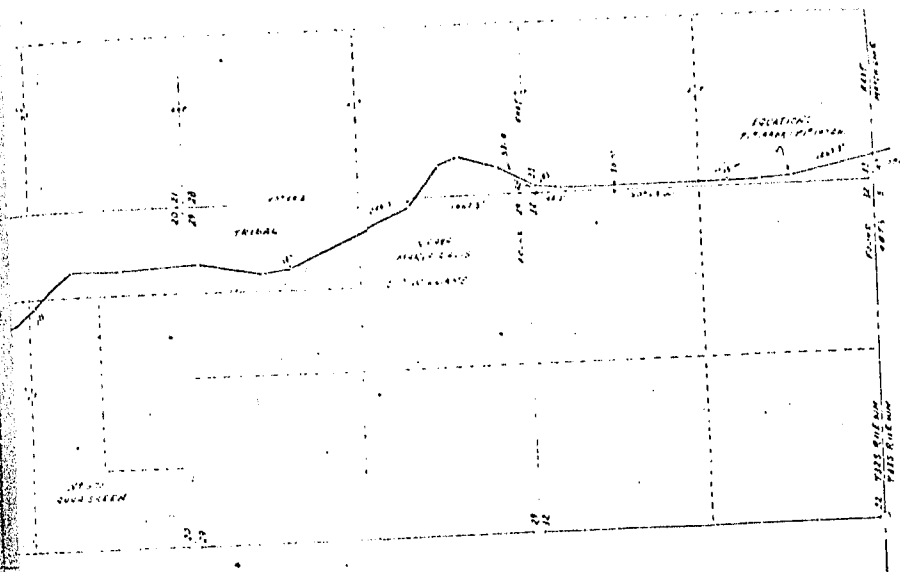
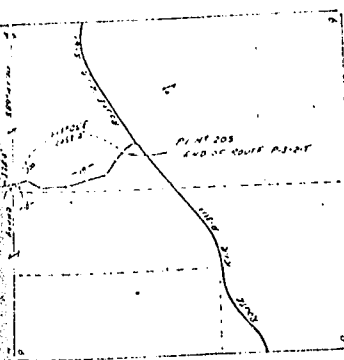
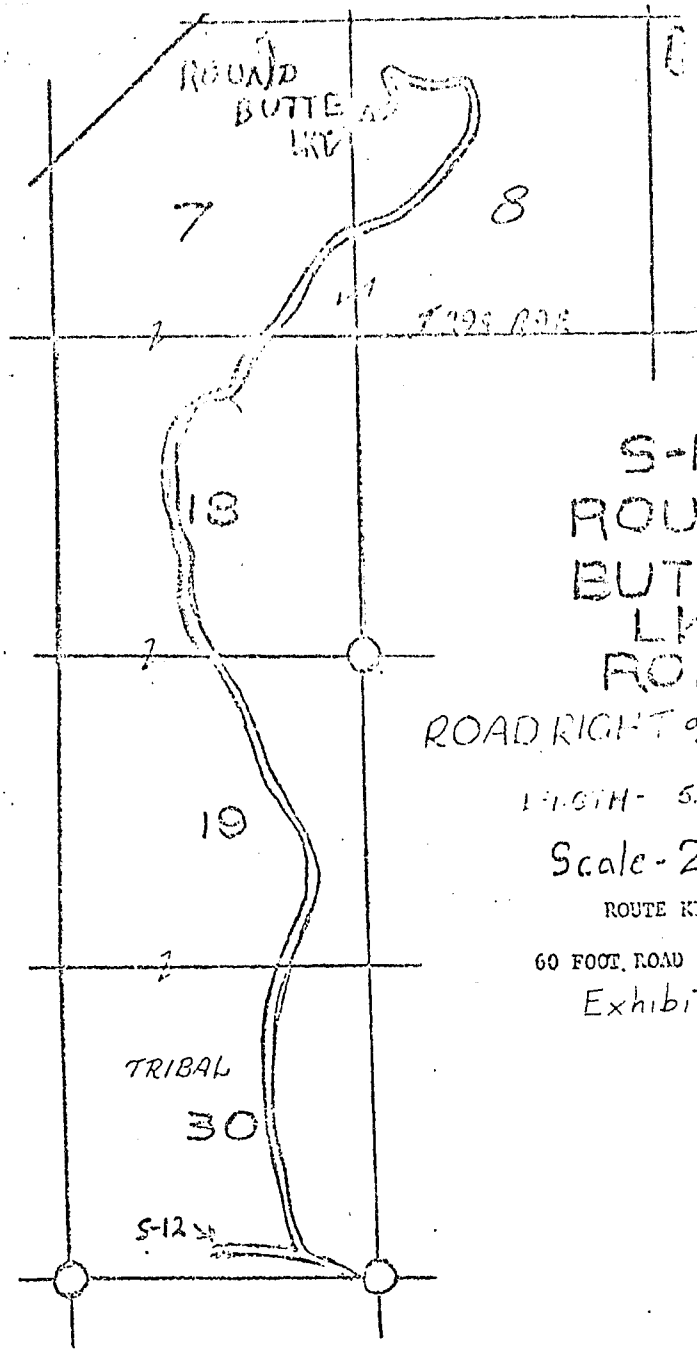


Exhibit 1



Station	Bearing	Distance
Pl. No. 174	S 22° 58' E	87.4
Pl. No. 175	S 17° 17' E	82.1
Pl. No. 176	S 04° 22' W	1,119.7
Pl. No. 177	S 17° 53' E	978.9
Pl. No. 178	S 11° 00' W	1,056.7
Pl. No. 179	S 04° 35' E	2,010.7
Pl. No. 180	S 24° 28' E	706.7
Pl. No. 181	S 37° 17' E	366.1
Pl. No. 182	S 21° 27' E	548.4
Pl. No. 183	S 17° 30' W	648.7
Pl. No. 184	S 27° 52' W	192.7
Pl. No. 185	S 08° 33' W	2,350.1
Pl. No. 186	S 00° 25' W	510.0
Pl. No. 187	S 00° 25' W	502.3
Pl. No. 188	S 01° 25' E	502.3
Pl. No. 189	S 1° 10' E	1,376.3
Pl. No. 190	S 11° 10' E	1,024.9
Pl. No. 191	S 24° 27' E	364.7
Pl. No. 192	S 37° 17' E	480.0
Pl. No. 193	S 17° 53' E	653.8
Pl. No. 194	S 11° 00' W	275.1
Pl. No. 195	S 04° 35' E	136.3
Pl. No. 196	S 24° 28' E	677.7
Pl. No. 197	S 37° 17' E	601.1
Pl. No. 198	S 21° 27' E	342.9
Pl. No. 199	S 17° 30' W	221.1
Pl. No. 200	S 11° 00' W	400.0
Pl. No. 201	S 04° 35' E	286.9
Pl. No. 202	S 00° 25' W	300.0
Pl. No. 203	S 01° 25' E	1,376.3
Pl. No. 204	S 1° 10' E	1,024.9
Pl. No. 205	S 24° 27' E	364.7
Pl. No. 206	S 37° 17' E	480.0
Pl. No. 207	S 17° 53' E	653.8
Pl. No. 208	S 11° 00' W	275.1
Pl. No. 209	S 04° 35' E	136.3
Pl. No. 210	S 24° 28' E	677.7
Pl. No. 211	S 37° 17' E	601.1
Pl. No. 212	S 21° 27' E	342.9
Pl. No. 213	S 17° 30' W	221.1
Pl. No. 214	S 11° 00' W	400.0
Pl. No. 215	S 04° 35' E	286.9
Pl. No. 216	S 00° 25' W	300.0
Pl. No. 217	S 01° 25' E	1,376.3
Pl. No. 218	S 1° 10' E	1,024.9
Pl. No. 219	S 24° 27' E	364.7
Pl. No. 220	S 37° 17' E	480.0
Pl. No. 221	S 17° 53' E	653.8
Pl. No. 222	S 11° 00' W	275.1
Pl. No. 223	S 04° 35' E	136.3
Pl. No. 224	S 24° 28' E	677.7
Pl. No. 225	S 37° 17' E	601.1
Pl. No. 226	S 21° 27' E	342.9
Pl. No. 227	S 17° 30' W	221.1
Pl. No. 228	S 11° 00' W	400.0
Pl. No. 229	S 04° 35' E	286.9
Pl. No. 230	S 00° 25' W	300.0
Pl. No. 231	S 01° 25' E	1,376.3
Pl. No. 232	S 1° 10' E	1,024.9
Pl. No. 233	S 24° 27' E	364.7
Pl. No. 234	S 37° 17' E	480.0
Pl. No. 235	S 17° 53' E	653.8
Pl. No. 236	S 11° 00' W	275.1
Pl. No. 237	S 04° 35' E	136.3
Pl. No. 238	S 24° 28' E	677.7
Pl. No. 239	S 37° 17' E	601.1
Pl. No. 240	S 21° 27' E	342.9
Pl. No. 241	S 17° 30' W	221.1
Pl. No. 242	S 11° 00' W	400.0
Pl. No. 243	S 04° 35' E	286.9
Pl. No. 244	S 00° 25' W	300.0
Pl. No. 245	S 01° 25' E	1,376.3
Pl. No. 246	S 1° 10' E	1,024.9
Pl. No. 247	S 24° 27' E	364.7
Pl. No. 248	S 37° 17' E	480.0
Pl. No. 249	S 17° 53' E	653.8
Pl. No. 250	S 11° 00' W	275.1
Pl. No. 251	S 04° 35' E	136.3
Pl. No. 252	S 24° 28' E	677.7
Pl. No. 253	S 37° 17' E	601.1
Pl. No. 254	S 21° 27' E	342.9
Pl. No. 255	S 17° 30' W	221.1
Pl. No. 256	S 11° 00' W	400.0
Pl. No. 257	S 04° 35' E	286.9
Pl. No. 258	S 00° 25' W	300.0
Pl. No. 259	S 01° 25' E	1,376.3
Pl. No. 260	S 1° 10' E	1,024.9
Pl. No. 261	S 24° 27' E	364.7
Pl. No. 262	S 37° 17' E	480.0
Pl. No. 263	S 17° 53' E	653.8
Pl. No. 264	S 11° 00' W	275.1
Pl. No. 265	S 04° 35' E	136.3
Pl. No. 266	S 24° 28' E	677.7
Pl. No. 267	S 37° 17' E	601.1
Pl. No. 268	S 21° 27' E	342.9
Pl. No. 269	S 17° 30' W	221.1
Pl. No. 270	S 11° 00' W	400.0
Pl. No. 271	S 04° 35' E	286.9
Pl. No. 272	S 00° 25' W	300.0
Pl. No. 273	S 01° 25' E	1,376.3
Pl. No. 274	S 1° 10' E	1,024.9
Pl. No. 275	S 24° 27' E	364.7
Pl. No. 276	S 37° 17' E	480.0
Pl. No. 277	S 17° 53' E	653.8
Pl. No. 278	S 11° 00' W	275.1
Pl. No. 279	S 04° 35' E	136.3
Pl. No. 280	S 24° 28' E	677.7
Pl. No. 281	S 37° 17' E	601.1
Pl. No. 282	S 21° 27' E	342.9
Pl. No. 283	S 17° 30' W	221.1
Pl. No. 284	S 11° 00' W	400.0
Pl. No. 285	S 04° 35' E	286.9
Pl. No. 286	S 00° 25' W	300.0
Pl. No. 287	S 01° 25' E	1,376.3
Pl. No. 288	S 1° 10' E	1,024.9
Pl. No. 289	S 24° 27' E	364.7
Pl. No. 290	S 37° 17' E	480.0
Pl. No. 291	S 17° 53' E	653.8
Pl. No. 292	S 11° 00' W	275.1
Pl. No. 293	S 04° 35' E	136.3
Pl. No. 294	S 24° 28' E	677.7
Pl. No. 295	S 37° 17' E	601.1
Pl. No. 296	S 21° 27' E	342.9
Pl. No. 297	S 17° 30' W	221.1
Pl. No. 298	S 11° 00' W	400.0
Pl. No. 299	S 04° 35' E	286.9
Pl. No. 300	S 00° 25' W	300.0

15566



S-11
ROUND
BUTTE
LKT
ROAD
ROAD RIGHT OF WAY PLAT
LENGTH - 5.0 MILES
Scale - 2" MILE
ROUTE KIR S-11
60 FOOT ROAD RIGHT OF WAY
Exhibit 2

Map made in 1953 from Aerial Survey Map prepared by J. G. Chickering, Jr., Consulting Photogrammetrist, Inc. and Western Timber Services from U. S. Department of Agriculture Aerial Photography dated 1952 and 1953.

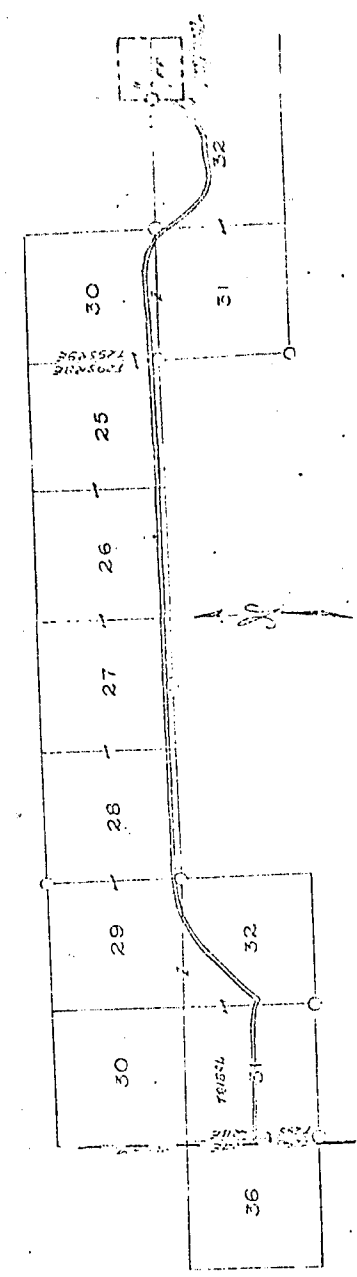
501-KIR-S-11-1-A

ROAD RIGHT OF WAY PLAT
CHILQUIN CAMP ROAD
SECTION 27, T. 28 N., R. 12 E., S. 12 E.

SCALE 2" = 1 MILE

SECTION 27, T. 28 N., R. 12 E., S. 12 E.

Exhibit 3



Plat made by D. J. ... for ...
...
(See ...)

SD-112-3-12-1-2