

Exhibit 4

ROAD RIGHT OF WAY PLAT

THREE CREEKS ROADS

LENGTH - 100 H.A.E.D.

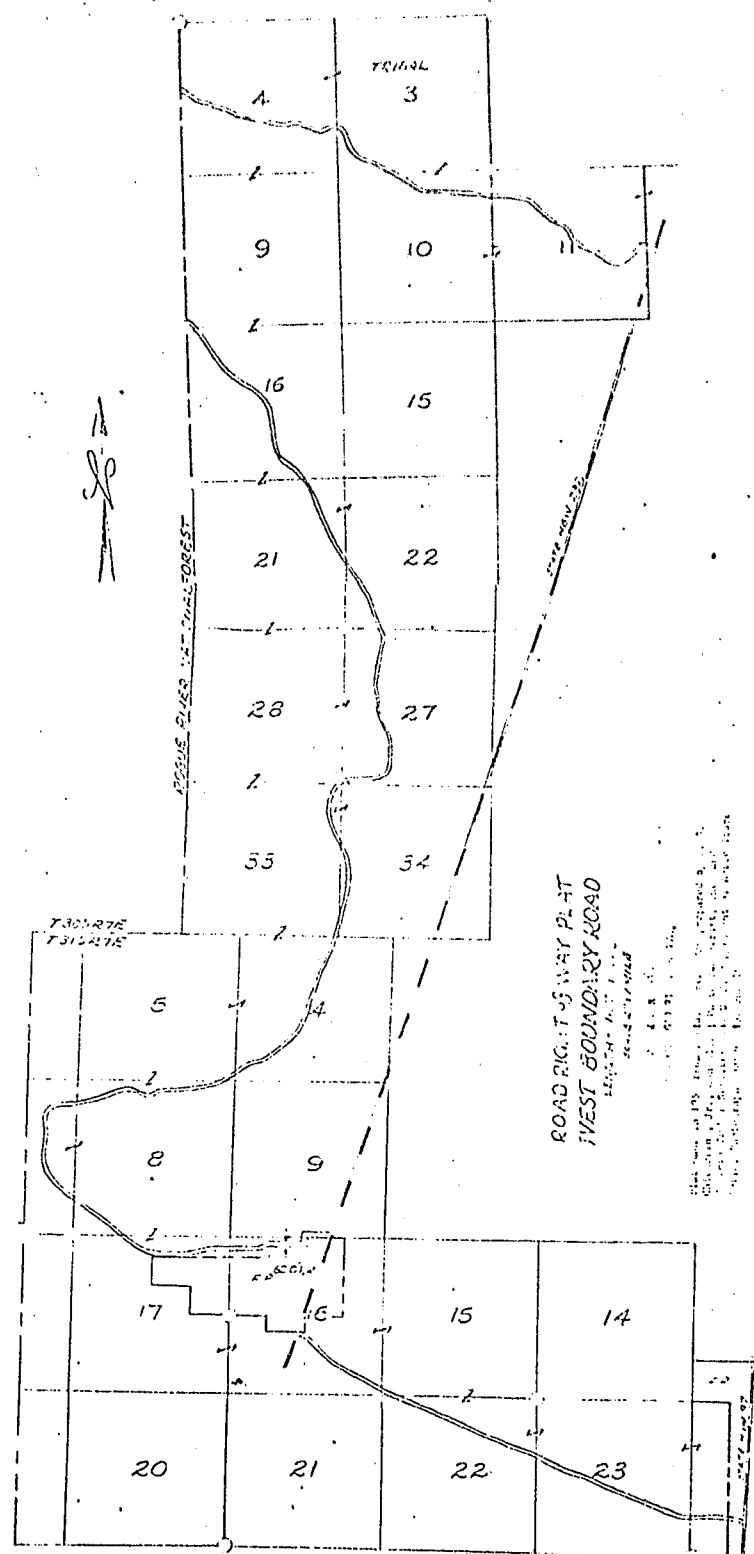
SINCE 1892

Exhibit 4
ROAD RIGHT OF WAY PLAT
THREE CREEKS ROADS

74-153 A-12
74-153 A-12

[illegible]

15569



501-KIR-S-4-1-A

Exhibit 5

ROAD RIGHT OF WAY PLAT
ROCK CREEK ROAD

LENGTH - 6.5" N
SCALE 2" = 1 MILE

ROUTE 117 6-53

60 Feet North West of 200

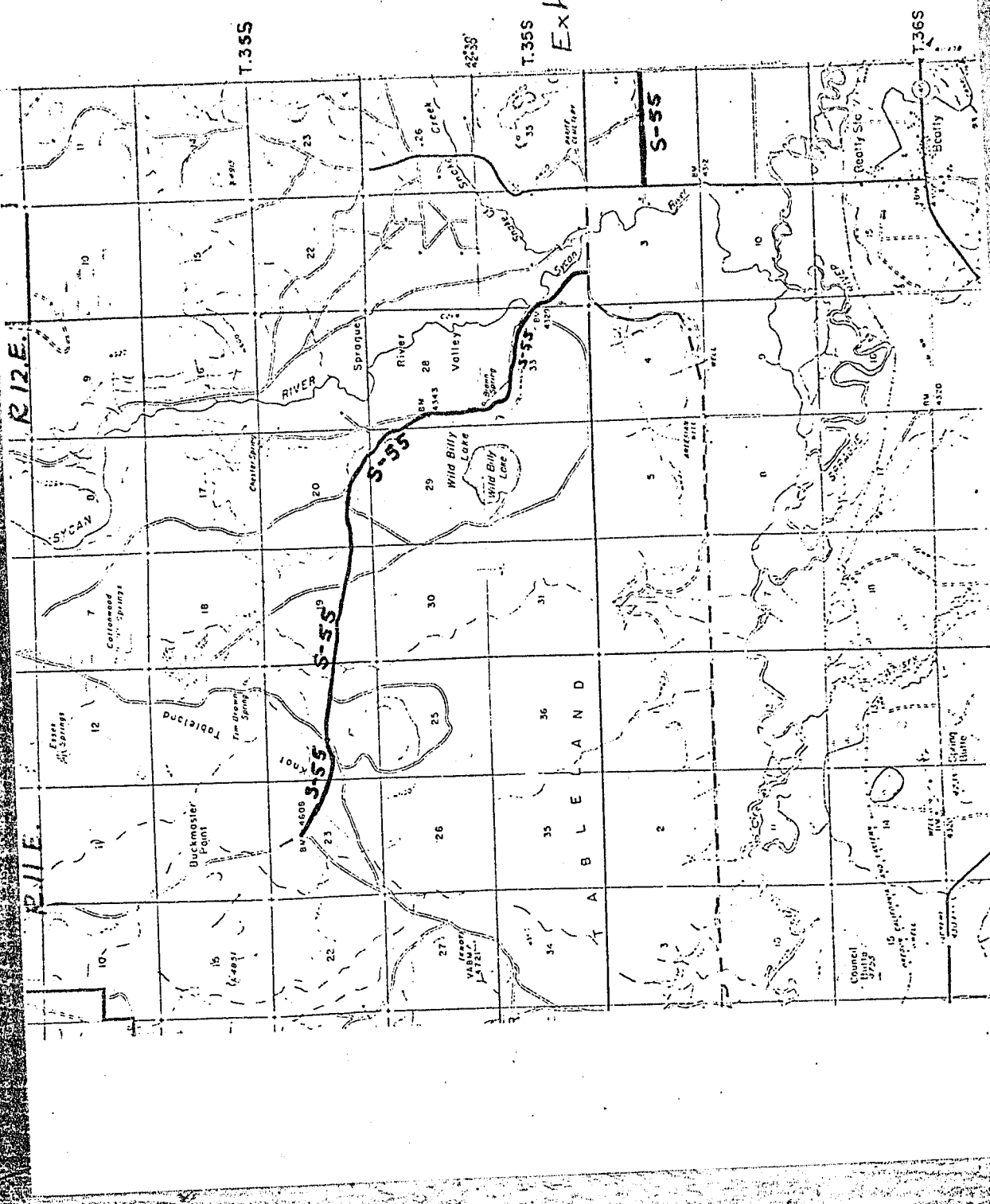
Exhibit 6

plac made in 1958 from Aerial Survey Map prepared by N. G. Chichester, Jr., Consulting Photogrammetrist, Inc. and Aerials Timber Services from U. S. Department of Agriculture Aerial Photography dated 1932 and 1953). (R.N. & Paul Patent 14662)

5/4 EXCEPTIONS: WIND Sec. 19; SLOPE, ELEV Sec. 32
 ALLINT. 36 S. R. 11 E.W.M. SURVEY Sec. 5, lot 3, 11
 SEC. 5, SUT Sec. 6; WIND Sec. 8 all in T. 37 S., R. 11
 E.W.M. = 2.8 miles.

501-K.I.R.-5-53-1-A

Exhibit 7



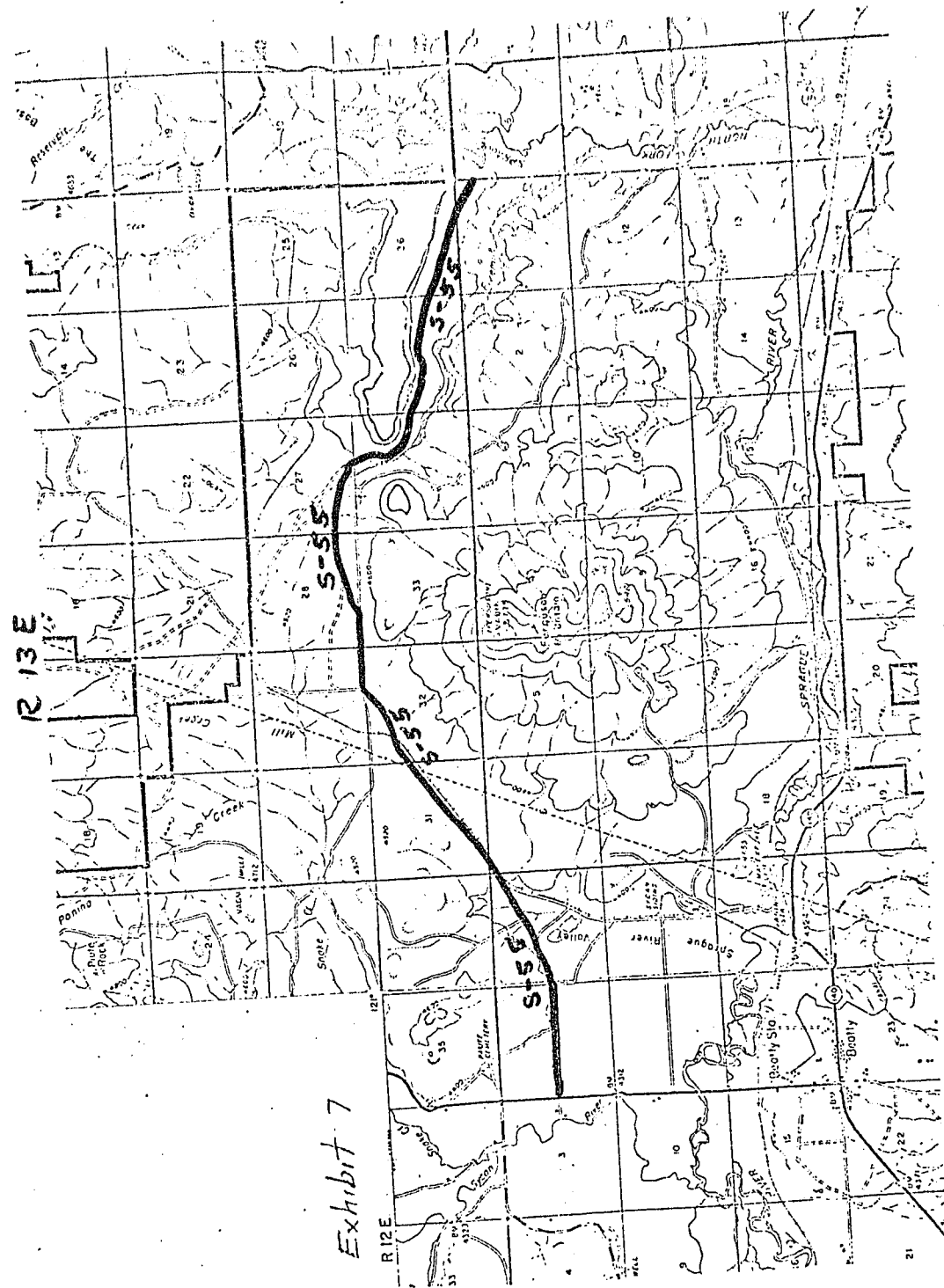


Exhibit 7

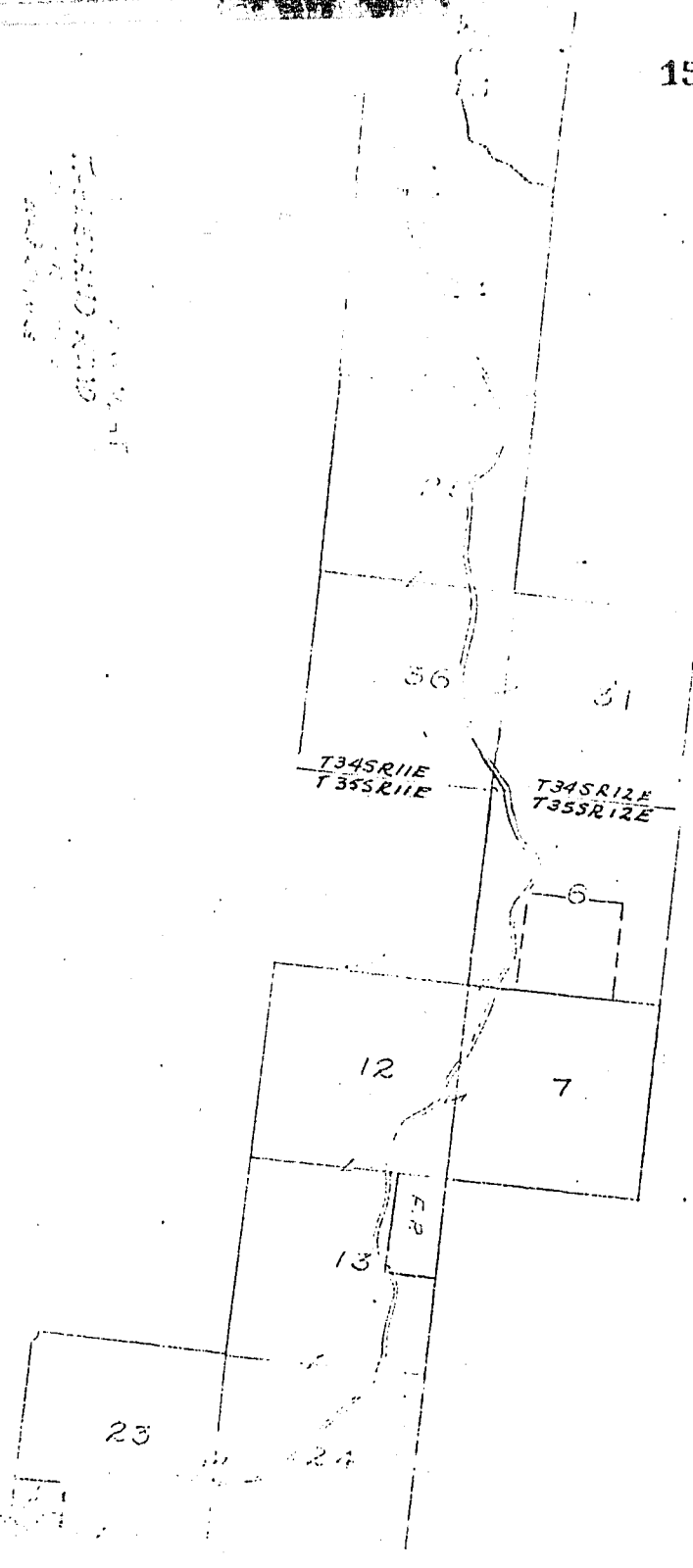
R 12 E

T 36 S

T 36 S

15574

Exhibit a



STATE OF UTAH
COUNTY OF BLAINE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Utah

CERTIFICATION OF JAMES L. HARRIS

I, James L. Harris, County Clerk of Blaine County, Utah, do hereby certify that the foregoing instrument was duly recorded in the office of the County Clerk of Blaine County, Utah, on this _____ day of _____, 19____, and that the same is a true and correct copy of the original as the same appears in the records of the County Clerk of Blaine County, Utah.

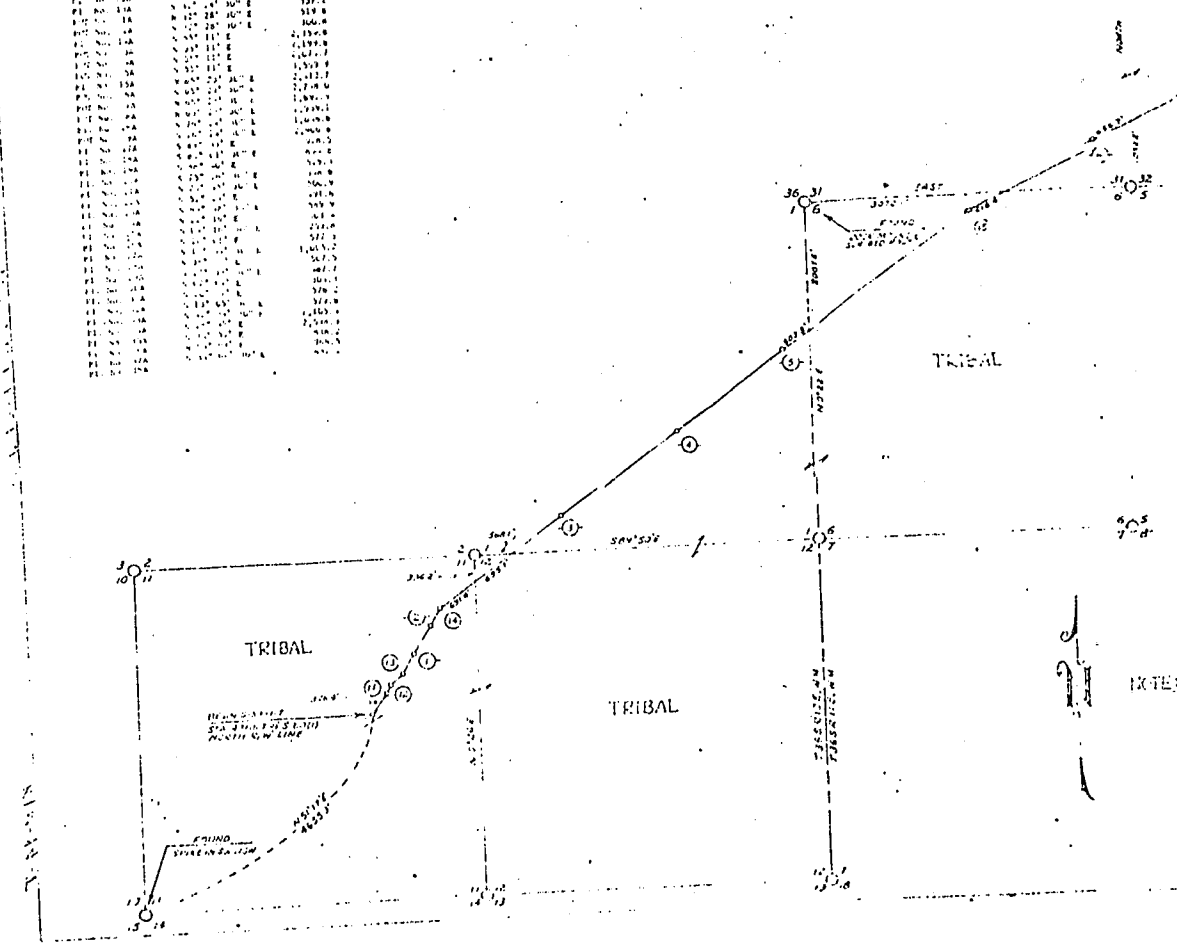
Witness my hand and seal of office this _____ day of _____, 19____.

James L. Harris
County Clerk of Blaine County, Utah

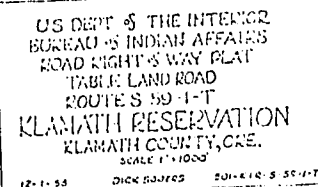
THIS INSTRUMENT IS
FILED FOR RECORD IN
BOOK _____ PAGE _____
OF THE RECORDS OF THE
COUNTY CLERK OF BLAINE
COUNTY, UTAH, THIS _____
DAY OF _____, 19____.

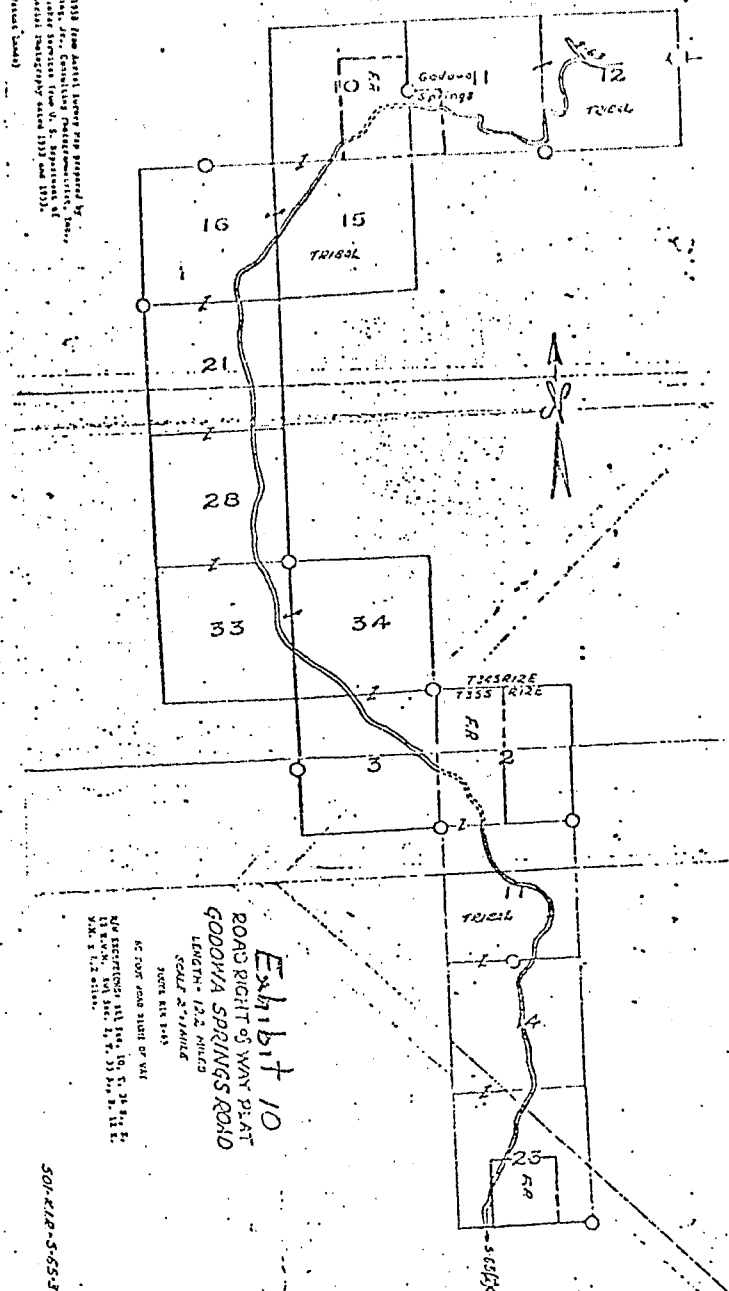
TABLE OF LANDS

Section	Area (Acres)	Owner
1	160.00	John A. Harris
2	160.00	John A. Harris
3	160.00	John A. Harris
4	160.00	John A. Harris
5	160.00	John A. Harris
6	160.00	John A. Harris
7	160.00	John A. Harris
8	160.00	John A. Harris
9	160.00	John A. Harris
10	160.00	John A. Harris
11	160.00	John A. Harris
12	160.00	John A. Harris
13	160.00	John A. Harris
14	160.00	John A. Harris
15	160.00	John A. Harris
16	160.00	John A. Harris
17	160.00	John A. Harris
18	160.00	John A. Harris
19	160.00	John A. Harris
20	160.00	John A. Harris
21	160.00	John A. Harris
22	160.00	John A. Harris
23	160.00	John A. Harris
24	160.00	John A. Harris
25	160.00	John A. Harris
26	160.00	John A. Harris
27	160.00	John A. Harris
28	160.00	John A. Harris
29	160.00	John A. Harris
30	160.00	John A. Harris
31	160.00	John A. Harris
32	160.00	John A. Harris
33	160.00	John A. Harris
34	160.00	John A. Harris
35	160.00	John A. Harris
36	160.00	John A. Harris
37	160.00	John A. Harris
38	160.00	John A. Harris
39	160.00	John A. Harris
40	160.00	John A. Harris
41	160.00	John A. Harris
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95	160.00	John A. Harris
96	160.00	John A. Harris
97	160.00	John A. Harris
98	160.00	John A. Harris
99	160.00	John A. Harris
100	160.00	John A. Harris



NOTE:
ALL MEASUREMENTS
MADE BY THE
SURVEYOR
AND
ALL
MEASUREMENTS
MADE BY THE
SURVEYOR
AND
ALL
MEASUREMENTS
MADE BY THE
SURVEYOR





STATE OF OREGON; COUNTY OF KLAMATH; ss.
U S OF A E R I C A F O R E S T S E R V I C E
Filed for record at request of _____
this 11th day of DECEMBER A. D., 1975, at 9:43 o'clock A.M., and duly recorded in
Vol. M 75, of DEEDS on Page 15558
By WM. D. MILNE, County Clerk
Heard Deputy

STATE OF
Filed for record
this 11th
Vol. - M. 75.

Boivin & Boivin
210 Baumer Block
City of
Vol 30