	8164	** ** ** ** ** ** ** ** ** ** ** **	Vel 15 Page 15634
000			
<b>300</b> 0			
	VACOUS ALL MEN BY THESE I	RESENTS, That TI	HE BANK OF CALIFORNIA, N.A., a der the laws of the State of Oregon,
natio	nal banking association/duly organ	ized and existing un	der the laws of the State of Oregon, fter stated, does hereby grant, bargain,
herei	nafter called GRANTOR, for the C	onsideration neicha	PE FOUNDATION
sell	and convey unto ORDER OF	THE ANTELOI	PE FOUNDATION
		The same of the Market Specimens and the same of the s	8
	B L CDANTEE and gran	toe's heirs, successors	and assigns, that certain real property, eunto belonging or appertaining, situ-
here with	the tenements, hereditaments and	appurtenances ther	cunto belonging or appertaining, situibed as follows, to-wit:
ated	in the County of Klamath, and St	and or oreginn	<u> </u>
BLC	OCK 10 , LOT 32	, OF THE	2nd ADDITION TO
NIN	ANALY DIVIED DARY or chown on t	man in ometaa recor	is or said county.
		CONTRACTOR OF THE PARTY OF THE	
		and the second s	
			The state of the s
			· ·
		te recorvations rest	rictions, easements, rights and rights of
SU			
****	To have and to hold the same	unto the said gran	ntee and grantee's heirs, successors and
ass	· Conorror		,
	The true and actual considerati	on paid for this trai	nsfer, stated in terms of dollars, is
		s 500.00	}
	In construing this deed the si	ngular includes the	plural as the circumstances may require.
	Done by the order of the gran	itor's board of direct	ors with it's corporate scar amxed,
th	s 10th day of November	r 19	<u>/3</u> .
		THE B	ANK OF CALIFORNIA and Payking Association as trustee
		a Nation	V V 311 417
}	(Corporate Seal)	111-011	fes. & Trust Officer
}	(222)	1/2	C.J. Featherston
3		Trust (	Oper. Officer
S	「ATE OF CALIFORNIA, OUNTY OFLos_Angeles	/ss.	
3	On November 10,	, 19_75, before the	undersigned, a Notary Public of said State,
3 .	H.R. I	Billings	, known to me to be the
<b>λ</b> 1	attan Drog & Tour Officer and	C.J. Feathers	ton known to
§ -			
g i	nown to me to be the persons who	executed the within	instrument on behalf of the corporation ation executed the same pursuant to its by-
្ស t	herein named, and acknowledged to aws or a resolution of its board of o	Inc that mark and	In to Mille
${f x} = {f x} + {f y}$	WITNESS my hand and official	seal	Notary Public of Said State
<b>1</b>	orman control of the	EAL TO THE TOTAL THE TOTAL TO T	Anita M. Chavez
	(SEAL) ANITA M. C. NOTARY PUBLIC SEAL	HAVEL !	PE OR PRINT IN INK NAME OF NOTARY PUBLIC)
96	NOTARY PUBLIO	FICE IN E	·· · · · · · · · · · · · · · · · · · ·
\$	LOS ANGELES ( My Compassible Expires November 1997)		STATE OF OREGON ss.
<b>3</b>	#1111011111111111111111111111111111111	Milds interes	County of Klamath
3	When recorded return to		I certify that the within instrument was received for record on the 11th
G G	Order of the Antelope Four	ndation	
9	c/o Ed Casto		day of <u>P.M.</u> , and recorded in
	Box 309	<del></del>	
<b>2</b>	Lakeview, Oregon 97630		book M 75 on page 15634  Record of Deeds of said County.
3	Until a change is requested	l all Tax	Witness my hand and seal of County
SS	statements shall be sent to	the following	affixed.
	ddress.		WM. D. MILNE
	and of the Antelone For	manion	County Clerk - Recorder
	Order of the Antelope For		· · · · · ·
<b>10</b> -	c/o Ed Casto, Box 309		· Was I Drasil

Kla Box Keno