38-10005 1N 75 Page 8205 WARRANTY NEED * * * * * ROD E. TRAVIS, Grantor conveys and warrants to O. E. THOMPSON, JR. and BETTY J. THOMPSON, husband and wife, Grantees, the following described real property located in Klamath County, State of Oregon, free of all encumbrances, except as specifically set forth herein: Lot 22 in Block 8, Tract No. 1079, SIXTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon. 1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals of Enterprise Irrigation District; 2. Reservations, restrictions, rights of way, easements of record and those apparent on the land; c.1 3. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District; 5 Eî: 4. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin as shown on the recorded plat of Sixth Addition to Sunset Village, including Ę. utility easement along the rear 8 feet thereof; 5. Covenants, easements and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof, recorded June 29, 1973, in Book M-73 at page 8283. The true and actual consideration paid for this conveyance is \$36,900.00. WITNESS Grantor's hand this 12 day of December, 1975. STATE OF OREGON SS County of Klamath Personally appeared ROD E. TRAVIS and acknowledged the foregoing instrument to be his voluptary act and deed. BEFORE ME: s 👔 Susan Kay Way Notary Public for Oregon My commission expires Unless a change is requested all tax statements shall be sent to the following address: Department of Veteran's Affairs AFTER RECORDING RETURN TO: Charles Hills Mr. and Mrs. O. E. Thompson, Jr. 3856 Rio Uista Drive 1.0. Box 143. 1225 Ferry Street, S. E. Salem, Oregon 97310 Klamath Falls, Oregon 97601 WARRANTY DEED

> STATE OF OREGON; COUNTY OF KLAMATH; ss. TRANSAMERICA FITLE INS. CO Filed for record at request of o'clock^P.M., and duly recorded in this <u>12th</u> day of <u>DECEMBER</u> A. D., 19.75 at 2;28 _____ on Page _____15691 Vol. M.75 of DEEDS WM. D. MILNE, County Clerk [Draze Deputy

ALC: Y

FEE \$ 3.00