LAW HUB CO. PORTLAND, ONE NV FORM No. 96-MECHANIC'S LIEN-SATISFACTION O vol. 25 Chi Gui 15828 55 8316 certain mechanic's lien dated December 3 is named as the owner or reputed owner of the real property therein deas the claimant, recorded on scribed and Ronald Gray furnished in the construction of an improvement upon the following described real property, to-wit: Route 3, Box 301, Round Lake, Klamath Falls, Oregon, 55 ____ X. نت) ا 品 51, e 16 has been, together with the account or debt thereby secured, fully paid, satisfied and discharged. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. , *19* 75 December 16 onal Ron Gray dba_Klawath Floor_Installation (If the claimant who signs above is a corpor use the form of acknowledgment opposite.) (ORS 93.490)) 55. STATE OF OREGON, County of STATE OF OREGON, , 19 County of Klamath December 16 ,19 75)ss. and Personally appeared each for himself and not one for the other, did say that the former is the Personally appeared the above named ... Ron Gray president and that the latter is the secretary of and that the seal alitized to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: 3 14 Ő? Belore me: (OFFICIAL Masquest & Joake SEAL). Notary Public tor Oregon (OFFICIAL SEAL) My commission expires: 3-19-77 Notary Public for Oregon My commission expires: STATE OF OREGON, SATISFACTION OF ss. County of KLAPATH Mechanic's Lien I certify that the within instrument was received for record on the 16th day of DECEMBER, 19 75, at 1;22 o'clock ^P M., and recorded in book ^N 75 on page 15828 Records Claimant, (DON'T USE THIS SPACE; RESERVED vs. 1.0 FOR RECORDING of MECH'S LIENS of said County or filed under number 8316 LABEL IN COUN-TIES WHERE USED.) Owner or Reputed Owner. Witness my hand and seel of County affixed. AFTER RECORDING RETURN TO A State The State of the CAREY & HARNISH WM. D. MILNE No. 媷 OUNTY CLERK Title. 431 1main 1 chias Deputy Bydler 1-2 96 FEE \$ 3.00 and the second second Stop to the f No Y

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