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8451

STATE OF OREGON  
COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES G. MARLEN KIMBOL

of P. O. Box 226, Chiloquin, State of Oregon 97624  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Agency Springa tributary of Crook Creek  
stock

for the purpose of

under Permit No. 34961 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from June 24, 1970that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.02 cubic foot per secondor its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, T. 34 S., R. 7 E., W. M.,  
890 feet North and 610 feet East from SW Corner, Section 18.The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to ----- of one cubic foot per second  
per acre,and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:SE $\frac{1}{4}$  NW $\frac{1}{4}$   
NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30  
T. 34 S., R. 7 $\frac{1}{2}$  E., W. M.The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 15, 1975

  
Water Resources Director State Engineer

Recorded in State Record of Water Right Certificates, Volume 34, page 42504

STATE OF OREGON; COUNTY OF KLAMATH; ss.

STATE OF OREGON

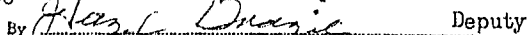
Filed for record at request of -----

this 22nd day of DECEMBER, A. D., 1975, at 9:46 o'clock A. M., and duly recorded in

Vol. 75, of WATER RIGHTS, on Page XXXXXX 16004

FEE \$ 2.00

WM. D. MILNE, County Clerk

By  Deputy