STATE OF OREGON

COUNTY OF KLAMATH

Period A 4M 5770

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## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That MRS. MURIEL HENDRICKS

97601 of 1023 Main Street, Klamath Falls , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Williamson River

a tributary of Upper Klamath Lake for the purpose of irrigation of 2.1 acres

under Permit No. 36139 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 16, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 7 (SW2 SE2), Section 22, T. 34 S., R. 7 E., W. M., 510 feet North and 260 feet East from S2 Corner, Section 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre Lot 7 (SEŁ SWŁ) 1.4 acres Lot 7 (SWŁ SEŁ) Section 22 T. 34 S., R. 7 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. September 15, 1975

Director State Engineer

FEE \$ 2.00 . / WM, D. MILNE, County Clerk

Mazer Lhazil Deputy