

9098

RIGHT-OF-WAY EASEMENT

537

Vol. 76 Page

KNOW ALL MEN BY THESE PRESENTS, That, we, the undersigned Mr. & Mrs. Arthur J. Sherman for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly described as follows:

Lot 12 & 13 Block 17  
Crescent Townsite

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

with in to old street right of way which  
is vacated. The street is over street between 2 & 3 rd

and to cut or trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant(s) that we the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned we set their hand and seal this 28th day of August, 1975.

Arthur J. Sherman  
Ethel M. Sherman

Signed, sealed and delivered  
in the presence of:

STATE OF OREGON  
COUNTY OF Deschutes } ss

On this day personally appeared before me Arthur J. Sherman & Ethel M. Sherman to me known to be the individual(s) described in and executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 28 day of August, 1975.

MY COMMISSION EXPIRES:

May 23, 1979

Rev. Midstate Elec. Co.  
Box 127  
LaPine Ore 97729

Charles Howard Seed  
NOTARY PUBLIC IN AND FOR THE STATE  
OF OREGON RESIDING AT LaPine  
THEREIN

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of JANUARY, A.D., 1976 at 2:20 o'clock P.M., and duly recorded in Vol. 76 of DEEDS on Page 537.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By David W. Waz Deputy

STATE OF OREGON  
I hereby certify that  
JANUARY A.D.,  
of DEEDS

75 JAN 17 PM 2 20

75 JAN 12 PM 3 23

75 JAN 12 PM 2 20

Signature  
in the  
presence of  
this

Signature  
in the

STATE  
COUNTY

On this  
to me known  
within a

and deed

Given under

MY COMMISSION

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WIL  
KLA