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IN WITNESS WHEREOF, said mortgagor has hereunto set his hand the day and year first above writter \$ ally

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public office or offices.
The mortgage warrants that the proceeds of the loan represented by the above described note and this mortgage are:

(a)* primarily for mortgager's personal, family, household or agricultural purposes (see Important Notice below),
(b) for an organization or (even it mortgager is a natural person) are for business or commercial purposes (see Important Notice below),
(b) for an organization or (even it mortgager is a natural person) are for business or commercial purposes (see Important Notice below),
(b) for an organization or (even it mortgager is a natural person) are for business or commercial purposes (her than we, therefore, if said mortgager shall keep and perform the covenants herein contained and shall pay said note according all of said covenants and the payment of said note; it being agreed that a failure to perform any covenant herein, or it a pro-declare the whole amount unpaid on said note; it being agreed that a failure to perform any covenant herein, or it a pro-declare the whole amount unpaid on said note and on this mortgage at orce due and psyable, and this mortgage may be fore-as above provided for, the mortgager shall have this option do so, without waiver however, of any right arising to the mortgager for adverse for any time thereafter. And it he mortgage shall lail to pay any taxes or any lion, encumbrance or insurance premium breach of covenant. In the event of any suit or action being instituted to foreclose this mortgage and included in the decree of all study to real and disbursements, all such sums to be secured by the lien of this mortgage and included in the decree of the secure.

and will warrant and forever defend the same against all persons; that he will pay said note, principal and interest, according to the terms thereof; that while any part of said note remains unpaid he will pay all taxes, assessments and other charges of every able; that he will promptly pay and satisfy any and all liens or encumbrances that are or may become liens on the premises or apy part thereof superior to the lien of this mortgage; that he will keep the buildings not improvements on said premises in good be erected on the said premises continuously insured for a term not extending herond the childful unsuity of me dent hereby secured against loss or danced by lies with exempted coverage, in an amount not less than the original principal sum of the note mortgagee and then to the mortgagor as their respective interests may appear; all policies of insurance shall be delivered to the mortgagee and then to the mortgagor as their expiration of any policy of insurance now or hereafter placed on said policies to the mortgage and provide by the write of the expiration of any policy of insurance now or hereafter placed on said policies to the mortgage any procure the same at mortgagor's expense; if any personal property is part of the security for this mortgage, then mortgage, any procure the same at mortgagor's expense; if any personal property is part of the security for this mortgage, then mortgage, and y procure the same at mortgagor's expense; if any personal property is part of the security for this mortgage them of the mortgage, the mortgagor shall fail for any reasonal property is part of the security for this mortgage them mortgage, and y procure the same at mortgagor's expense; if any personal property is part of the security for this mortgage them and the request of the mortgage, the mortgagor's expense; if any personal property is part of the security for this mortgage them and the transformed by the mortgage of shall fail for any reasonal property is part of the security for this mortgage the mortgage

Said mortgagor covenants to and with the mortgagee, his heirs, executors, administrators, successurs and assigns, that he is lawfully seized in tee simple of said premises and has a valid, unencumbered title thereto

This mortgage is given to secure the payment of the sum of \$ 5,000.00 ..., this day actually loaned by the mortgagee to the mortgagor, for which sum the mortgagee has given his note of even date payable with by the mortgagee to the mortgagot, for which sum the mortgagee has given his note of even date payable with interest to the mortgagee in _______ monthly installments of \$ 5,855,00 each, the first installment to become due and payable on the 12th day of January _____, 19 77 and subsequent installments on the same day of each month thereafter until said note is fully paid; the final installment on said note in the sum of \$5,855.00 will become due and payable on January 12 interest at the following rates: Three percent per month on that part of the unpaid principal balance of said note , 1977 ; said note bears not in excess of \$300, one and three-quarters percent per month on that part of the unpaid principal balance of said note in excess of \$300, but not in excess of \$1000, and one and one-guarter percent per month on that part of the unpaid principal balance of said note in excess of \$1000, but not in excess of \$5000. All installments include principal and interest and, as paid, shall be applied first to interest and then to unpaid principal; prepayment of said note in full or in part may be made at anytime.

or in anywise appertaining, and which may hereafter thereto belong or appertain, and the rents, issues and profits therefrom, and any and all fixtures upon said premises at the time of the execution of this mortgage or at any time during the term of this mortgage; TO HAVE AND TO HOLD the said premises with the appurtenances unto the said mortgagee, his heirs, executors, administrators, successors and assigns forever.

grant, bargain, sell and convey unto suid mortgagee, his heirs, executors, administrators, successors and assigns, that certain real property situated in Klamath County, State of Oregon, bounded and described as follows, to-wit: PARCFL 1: A tract of land situated in Section 21, Township 34 South, Range ist of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the Southea terly right of way line of the County Road, rollows: Beginn ng at a boint on the Southea terly right of way line of the ocurry hoar, said point situated South 56°29'09" West 735.10 feet from the Northeast corner of said Section 21: thence South 3207'55" East 83.40 feet: thence along the arc of a curve to the right (radius equals 170 feet and dolta angle of 32'07'55") 95.34 feet: thence South 1091.90 Cont. there along the arc of a curve to the loft (radius equals 230 feet and dolta angle of feet: thence along the arc of a curve to the left (radius equals 230 feet and delta angle of 46"15:05" 185.6% feet: thence South 46"15:05" Fast 435.99 feet: South 33 30"10" West 4653.06 feet: South 63 23:05" West 345.78 feet: thence along the Fasterly high water line of Sprague River the following courses and distances: South 06-261 20" East 409.90 feet; South 18 52145" West 20" 34 feet: South 00 57'35" West 508.15 feet; South 46 03'55" Fast 413.48 feet; (Continued on additional page) Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging

January day of Motor Investment Company

12th

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619 STATE OF OREGON, * County of Klamath BE IT REMEMBERED, That on this 12th 2.0 day of denuary , 19.76 , before me, the undersigned, a notary public in and for said county and state, personally appeared the within Walter J. Eggeman named known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and atfixed 1. ي به معنوم چر به معنوم my official seal the day and year last above written. (SEAL) TADATE Notary Public for Oregon. My Commission expires 10-30-76 ى بۇ يەربىغە 24 B 219 ¥ č instru **Kecording Officer** MORTGAGE TO CONSUMER FINANCE LICENSEE (FORM No 951) tiling fee number Record of Mortgages of said County. Deputy. seal 2m sec ment Compary within record my hund and Ŷ pue STEVENS-NESS LAW PUB. CT., PO4-Walter J. Eggs man I certify that the w ment was received for *f*e day of 8. 1 e Ber' or puge 1 Motor Investment STATE OF OREGON, 10 o'clòck Witness 1 County affixed. County of mater De, bookber to the r. 1.3.1 $B_{\mathcal{Y}}$ ät 1 NO. in. 海南)。 開始 10 2 「「「「 19 - With Statistics e || . Ann an . T. 靈 West House States A. T. A. CO. C113+0 13

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(Continuation of Mortgage dated January 12, 1976 to Walter J. Eggsman to Motor Investment Company, 531 S. 6th St., Klamath Falls, Oregon)

South 13 "34" 05" East 299.65 feet; South 15 35'50" West 426.03 feet: South 33 49' 30" East 177.49 feet: South 17 18' 15" East 212/81 feet, more or less, to the South line of said Section 21: thence leaving the Easterly high water line of Sprague liver Westerly along the South line of said Section 21 to the Southwest corner of the SF SEt of said Section 21; thence Northerly along the West line of theFs of the SEt and the Eg of the NEt of said Section 21 to the Southerly line of that tract of land described in Deed Volume M69, page 2047 of the Klamath County deed records: thence along the Southerly line of said tract of land to the Southeast corner thereof; thence Northerly along the East line of said tract of land to the Southeasterly right of way line of the said county road; thence Northeasterly along said right of way line to the point of beginning. FROEPTING THEREFROM that portion conveyed by deed recorded March 21, 1969 in Volume M69 at page 2049.

PARCEL 2:

The state

Star.

A tract of land situated in the NF1 of Section 21, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the Fast line of said Section 21, said point located South 00 00'46" Fast 1551.74 feet from the Northeast corner of Said Section 21; thence South 60 43! 16" West approximately along the centerline of an existing drain 487.36 feet; thence along the arc of the curve to the right (radius equals 170 feet and delta angle of 46 15' 05") 137.23 feet: thence North 1091.90 feet; thence along the arc of a curve to the left (radius equals 230 feet and delta angle of 32 071 55") 128.99 feet; thence North 32 071 55" West 83.40 feet, more or less, to the Southeasterly right of way line of the County road; thence Northeasterly along said right of way line to the East line of said Section 21: thence South 00 00' 46" West along the Fast line of said Section 21 to the point of beginning, EXCLPTING any oprtion of the above described parcels conveyed by deed recorded May 2, 1969 in Volume M68, at mage 3939.

SPACE OF COLLEGE COLLEGY OF PLAMATH, 35.

Filed for according to the KEA Ma this 13th devet JANUARY 1 76 / $\mathbb{P}^{\prime}(\mathbb{R}^{n}) \to \mathbb{P}^{\prime}(\mathbb{R}^{n})$ duly recorded in Vol. 1. 76 of hundrawis

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