1997 - Santa Brann, Santa A. Santa Brann, Santa A. Santa Brann, Santa B	an a	
38 9313 warr	-10213 ANTY DEED (INDIVIDUALIVO). 76 Page 826	
JOHN B. GRASSO, III	and LINDA L. GRASSO	
TERRY L. DRE		
of <u>Klamath</u> , State of Oreg	all that real property situated in the County on, described as:	
Lot 13 in Block 7, Tract No.	1035, GATEWOOD	
Subject to: Set back provisions as delineated on the recorded plat, 25 feet from front lot line on all lot, and 20 feet along side street lines. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.		
F		
noted above	he above described property free of all encumbrances except <u>AS</u>	
and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.		
The true and actual consideration for this transfer is $33,500,00$.		
Dated this day of, 19_76.		
	John B. Grasso, III	
	Linda L. Grasso	
STATE OF OREGON, County of	lamath) ss.	
January 15 John B. Grasso, III an instrument to be their void	, 19 <u>76</u> personally appeared the above named d Linda L. Grasso and acknowledged the foregoing untary act and deed.	
	Before me:	
Mariene T. Addington Notary Public for Gregon	Notary Public for Oregon	
My commission expires	My commission expires: <u>3-21-77</u> h plus all encumbrances existing against the property to which the	
property remains subject or which the p ** If consideration includes other proper	urchaser agrees to pay or assume. ty or value, add the following: "However, the actual consideration	
consists of or includes other proper consideration." (Indicate which)	rty or value given or promised which is part of the/the whole	
WARRANTY DEED (INDIVIDUAL)	STATE OF OREGON,)) ss.	
	County of Klamath) I certify that the within instrument was received for record	
TO TO TO TO TO TO TO TO	on the <u>16th</u> day of <u>January</u> , 19.76	
	at <u>3:57</u> o'clock <u>AM</u> . and recorded in book <u>M76</u> on page <u>826</u> Records of Deeds of said County.	
After Recording Return to: Lerry, L. Urcasell	Witness my hand and seal of County affixed.	
5100 sumar 10	Wm. D. Milne	
Alaria the falls U.C. 97601 until a change is requested, all tax statements shall be rent 1g the following address:	County Clerk Title	
decienty staying	By Carling Deputy	
Form No. 0.960 (Previous Form No. TA 16) City	∫	
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