

DEED

\*As Trustee

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JOHN J. CHAPMAN as his sole and separate property

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 64, LOT 6, OF THE 5th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 750.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 15th day of January, 1976.

THE BANK OF CALIFORNIA  
a National Banking Association as Trustee


C. J. Featherston Trust Oper. Officer  
Margery M. Joy Asst. Trust Oper. Officer

(Corporate Seal)

STATE OF CALIFORNIA,  
COUNTY OF Los Angeles

On January 15, 1976, before the undersigned, a Notary Public of said State, personally appeared C. J. Featherston, known to me to be the Trust Officer, and Margery M. Joy, known to me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(SEAL)  OFFICIAL SEAL  
ANITA M. CHAVEZ  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires November 26, 1977

When recorded return to  
John J. Chapman

2010 So. Sycamore

Santa Ana, California 92707

Until a change is requested all Tax Statements shall be sent to the following Address:  
John J. Chapman

2010 So. Sycamore

Santa Ana, California 92707

FEE \$ 3.00

STATE OF OREGON ss.  
County of Klamath

I certify that the within instrument was received for record on the 23rd day of JANUARY, 1976, at 9:43 o'clock A.M., and recorded in book M 76 on page 1106 Record of Deeds of said County. Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk - Recorder

Deputy

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