

KNOW ALL MEN BY THESE PRESENTS, That Western Bank, formerly Bank of Klamath
Country
having received the sum of Ten and no/100ths----- DOLLARS
as a partial payment on that certain mortgage executed by T. P. Packing Co. (a corporation)
mortgagor dated September 26, 1972, in favor of Bank of Klamath Country
recorded in book M-72 Record of Mortgages for the County of Klamath, State of Oregon,
on page 10951, on the 27th day of September, 1972, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

see attached description marked Exhibit A

that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,
this 16th day of January, 1976

WESTERN BANK, KLAMATH FALLS BRANCH

By *Joseph W. Lance* Vice President
and Mgr.
By _____ Secretary

STATE OF OREGON,

County of Klamath ss. On this 16th day of January, 1976
before me appeared Joseph W. Lance and
both to me personally known, who being

duly sworn, did say that he the said Joseph W. Lance
is the Vice President, ~~and~~ *Secretary* of Western Bank, Klamath Falls Branch
the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,
and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
Directors, and Joseph W. Lance

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Charles H. Marshall
Notary Public for Oregon.
My commission expires 2-9-78

PARTIAL RELEASE OF
MORTGAGE-CORPORATION
WESTERN BANK, KLAMATH FALLS
BRANCH

TO
T. P. PACKING CO.

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 669
Klamath Falls, Ore. 97601

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of _____ ss.
I certify that the within instru-
ment was received for record on the
day of _____, 19____,
at _____ o'clock M., and recorded
in book _____ on page _____ or as
filing fee number _____
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

By _____ Title
Deputy

A tract of land in the W $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Twp. 39 S., Range 9 E.W.M., described as follows: Beginning at a point 30 feet East and 30 feet North of the quarter corner common to Sections 16 and 17 in Twp. 39 South, Range 9 E.W.M., running thence East 1658 feet, more or less, to the West boundary line of Government Drain Ditch, 1-C-1; thence along the Westerly boundary line of said Drain Ditch, North 10°45' East 402.3 feet; thence North 39°54' West 1338 feet, more or less, to an intersection with the Easterly boundary line of Midland Market Road; thence along the Easterly boundary of the said Market Road in a Southwesterly direction to the point of beginning.

LESS AND EXCEPTING rights of way for irrigation ditches and drains heretofore deeded to the United States of America.

EXCEPTING THEREFROM the following described tract of land deeded to Ronald L. McDaniel et ux., by deed recorded in Deed Volume 354, page 428. Beginning at an iron pin situated on the Southeasterly right of way of the Old Midland Road, said point located South a distance of 1795.5 feet and South 77°15' East a distance of 168.0 feet from the Northwest corner of said Section 16; thence South 49°45' East a distance of 170.0 feet to an iron pin; thence South 2°55' East a distance of 166.9 feet, more or less, to an iron pin on the Northerly right of way of the U.S.B.R. A-S-1 (F-16) canal; thence Northeasterly along the Northerly right of way of said canal to the intersection of the Westerly right of way of the U.S.B.R. A-3 canal; thence northwesterly along the Westerly right of way of said canal to the intersection with the Southeasterly right of way of the Old Midland Road; thence Southwesterly along the Southeasterly right of way of said road to the point of beginning.

ALSO EXCEPTING THEREFROM a tract of land situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Twp. 39 S., Range 9 E.W.M., more particularly described as follows: Beginning at an iron pin on the Southeasterly right of way of the Old Midland Road, said point being South 77°15' East a distance of 168.0 feet from an iron pipe which is South a distance of 1795.5 feet from the iron pin marking the Northwest corner of said Section 16; thence South 49°45' East a distance of 170.0 feet to an iron pin; thence South 30°00' West a distance of 120.06 feet to a point; thence North 59°12' West a distance of 163.58 feet, more or less, to a point on the Southeasterly line of Old Midland Road; thence Northeasterly, along said Southeasterly line being on the arc of a curve to the right, a distance of 148.35 feet, more or less, to the point of beginning.

Also excepting therefrom a tract of land situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Twp. 39 S., Range 9 E.W.M., more particularly described as follows: Beginning at an iron pin situated on the Southeasterly right of way line of the Old Midland Road, said point being located South a distance of 1795.5 feet and South 29°11' East a distance of 191.67 feet from the Northwest corner of said Section 16; thence South 59°12' East a distance of 163.58 feet to an iron pin; thence South 30°00' West a distance of 56.54 feet to an iron pin located on the Northeasterly right of way line of the U.S.B.R. A-3-1 (F-16) canal; thence North 74°15' West along the northeasterly right of way line of said canal a distance of 149.0 feet to an iron pin located on the southeasterly right of way line of the Old Midland Road; thence Northeasterly along the Southeasterly right of way line of said road on the arc of a curve to the right a distance of 97.45 feet, more or less to the point of beginning.

SAVINGS AND EXCEPTING any portion thereof contained in the Midland Highway, as said highway has been relocated.

ALSO EXCEPTING THEREFROM, a tract of land situate in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Twp. 39 S., Range 9 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at an iron pin situated on the Southeasterly right of way line of the Old Midland Road, said point being located South a distance of 1795.5 feet and S. 29°11' E. a distance of 191.67 feet from the Northwest corner of said Section 16; thence S. 59°12' E. a distance of 163.58 feet to an iron pin; thence S. 30°00' W. a distance of 56.54 feet to an iron pin located on the Northeasterly right of way line of the U.S.B.R. A-3-1 (F-16) canal; thence N. 74°15' W. along the Northeasterly right of way line of said canal a distance of 149.0 feet to an iron pin located on the Southeasterly right of way line of the Old Midland Road; thence Northeasterly along the Southeasterly right of way line of said road on the arc of a curve to the right a distance of 97.45 feet, more or less to the point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 23rd day of January 1976 A.D., at 10:56 o'clock A M., and duly recorded in Vol. N 76, of DEEDS on Page 1114.

FEE \$6.00

WM. D. MILNE, County Clerk

By *Phazel Magie*

Deputy