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DATED: September

IO. 351. ASSIGNMENT OF REAL ESTATE CONTRACT by Vandas Buyar.		STRYERS NESS LAW FUELISHING CO., FORTLAND. OR.				
950%	ASSIGNMENT OF CONTRACT	Vol. 701	Page	1119	9	
KNOW ALL MEN BY THESE P	RESENTS, That the und	lersigned, for the c	onsider	ation hereina	Iter stated,	
sold and assigned and hereby does gra	nt, bargain, sell, assign a	nd set over unto	RUG	RUNNERS	HOME	
CORATING CENTER, INC., a	n Oregon corpora	ation,				

its -his heirs, successors and all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

, 1974 , between J. L. Calhoun - - ary 8

18,1975.

and Clarence Richard Adreon & Frederick Raymond Marchand, as tenants

gon; in-book ----- at page ----- thereof, or as file number -----together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$40,000.00 with interest paid thereon to September 1, ..., 19 75; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The mar and uctual consideration paid for this transfer, stated in terms of dollars, is 6-However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors. Richard

Friday A the mand

(if executed by a corporation, affix corporate seal.) STATE OF OREGON, County of STATE OF OREGON, . 19 County of Klamath September 18, 19 75 Personally appeared each for himself and not one for the other, did say that the former is the Personally appeared the above named C. Richard Adreon and president and that the latter is the Frederick R. Marchand . secretary of and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: and acknowledged the foregoing instru-their voluntary act and deed. OFFICIAL Betore me: (OFFICIAL Betore me: SEAL) Notary Public for O Notary Public for Oregon My commission expires: 6-18-78 My commission expires: \*Strike whichever word not applicable NOTE-The sentence bet room, it should be recorded, preferably in the Deed Records. not applicable, should be daleted. See ORS 93.030. If the c STATE OF OREGON, Adreon and Marchand 357 East Main Street County of Klamath Klamath Falls, OR 97601 I certify that the within instru-Rug Runners Home Decorating Center ment was received for record on the 23rd day of January ......, 19. 76., 357 East Main Street Klamath Falls, OR 97601 GRANTEE'S NAME AND ADDRESS SPACE RESERVED FOR After recording return to: RECORDER'S USE

Rug Runners Home Decorating Center 357 East Main Street

Klamath Falls, OR 97601 Until a change is requested all tax statements shall be sent to the following address Rug Runners Home Decorating Center 357 East Main Street Klamath Falls, OR 97601 NAME, ADDRESS. ZIP

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at 10;53 o'clock A.M., and recorded in book 1.76 on page 1119 or as Record of Deeds of said county. Witness my hand and seal of County affixed.

(OFFICIAL SEAL)

WM. D. MILNE

**Recording Officer** A Deputy By/

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