147516 F.L.B. No. RELEASE OF MORTGAGE 9569 The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage to The Federal Land husband and wife,County,Dregan......, together with the debt thereby secured, is of......Klamath fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 2 THE FEDERAL LAND BANK OF SPOKANE E M. David Herrin Assistant Vice-President. 3 By... Assistant Secretary Attest W 2 STATE OF WASHINGTON, COUNTY OF SPOKANE. January On this _____ 16th _____ day of ____ above named County and State, personally appeared. to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate scal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, Washington. Approved APR 1.9.1979 My commission expires j1f E 55 ARN Document No..... STATE OF .. SS. County of ... I hereby certify that the within instrument was filed for record in the office of the CountyCLURK of said County on the 26th day of JANUARY A. D. 19. 76, at 12;00 o'clock and 19 minutes, P. M., FEDERAL LAND BANK OF SPOKANEd recorded in Book. M. 7.501 Mortgages on page 1212 at the request of WHA D. HILME County.....CLERK Mail to <u>Clifford McKoen</u> Recorded on JANUARY 26ch Star Route Malin OR 97632 Deputy _____fee 4 3.00 MOB 457 (Rev. 5-181)