	. t		Loan No. I	1-87640
	Po	urtial Release of Mor	tgage JW	1318
	9644	STATE OF OREGON	Vol. 76 rayo	
		Represented and Acting by DIRECTOR OF VETERANS' AFF	AIRS	
	IN CONSIDERATION of the sum of . Two Thousand Five Hundred and no/100 and other			
	valuable considerations		DOLLARS (\$_2.	500.00),
	the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director			
	of Veterans' Affairs, mortgagee	named in a certain mortgage bearin	ig date the <u>24th</u> day of	January
	1972 , executed and de	elivered to the said Director by .Ro	ocky Rondell Lyons a	nd Shirley E.
	Klamath County, Oregon, Book of Mortgages No. M-72, pages 1092-1092-A on the 28th			
	1972 hereby releases from the operation of the said mortgage the fol-			
	lowing described premises inclu			
3				

PARCEL II: East $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and the West $\frac{1}{2}$ of East $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$. All in Section 7 Twn. 38 S R 11 EWM.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of at Salem, Oregon.

STATE OF OREGON

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L. Deputy

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300300 STATE OF OREGON County of Marion

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By:

..., the duly appointed, qualified and acting Director of Veterans'

Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

ss.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this _____21st _____ day of

Veconding Mailto, Notary Public for Oregon My commission expires: OCT. 8 Januar 1979 KILYONS Rt 1 Box 19 Bononiza, Ore. 97623 STATE OF UREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the ______ day of JANNIARY A.D., 1976 at 9:49 _o'clock____A_M., and duly recorded in Vol___N_76___ on Page 1318 of. WM. D. MILNE, County-Clerk

FEE___\$ 3.00