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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinatter described, does hereby certify and declare that a certain Mortgage, bearing the date the <u>27th</u>, day of <u>August</u> <u>19.60</u>, made and executed by <u>Karen J. Wilson and Norman L. Wilson</u>, the mortgage therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book <u>197</u>, of Mortgages on Page <u>692</u>, on the <u>2nd</u>, day of <u>September</u> <u>1960</u>.

together with the debt thereby secured, is fully paid, satisfied and discharged.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON By By CITYTICSTA Vice President – Secretary

STATE OF OREGON SS. County of Klamath

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On this <u>27th</u> day of <u>JANUARY</u> <u>19</u> 76, before me appeared Van S. Mollison and James D. Boachi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Boachi is the Vice President — Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalt of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Boacht acknowledged said instrument to be the free ast and deed of said Corporation.

UBL STATE OF OREGON County of Klamath

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. Lucher Jacot St. Netary Public for Oregon My commission expires 10-13-78

I certify that the within instrument was received for record on the 3rd day of <u>PEBRUARY</u> 1976, at 9;25 o'clock <u>A.M.</u>, and recorded in book <u>M.76</u>, on page 1500, Record of Mortgages for said County.

WM. D. HILKE Witness my hand and seal of County affixed County Clerk-Recorder ma Deput 0

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